

## 2019 National Trophy Pistol Matches & SAFS

To enter the 2019 National Trophy Pistol Matches, complete this form or enter online at [www.TheCMP.org](http://www.TheCMP.org).

Be sure to check each individual match that you wish to enter. Juniors who wish to compete for junior awards must check the junior events. Entries in the National Trophy Team matches are made at Camp Perry.

Last Name:	First Name:	MI	Gender:
Address: <span style="float: right;"><input type="checkbox"/> Check here if you recently moved</span>			
City:	State:	Zip	
Phone:	Email:		
Date of Birth: (mm/dd/yyyy)	CMP Competitor Number:		
EVENT REGISTRATION: Please indicate which events you wish to participate in.		<b>Adult Fee</b>	<b>Junior Fee</b>
<input type="checkbox"/> Small Arms Firing School & M9 EIC Match, 13 July Pistol shooting instruction and coached range firing with instructional tracks for beginner and intermediate pistol shooters. <div style="text-align: center;">T-Shirt Size (Circle One):   S   M   L   XL   2XL   3XL</div>		\$50	\$35
<input type="checkbox"/> Advanced SAFS Pistol Clinic, 13 July. For advanced Pistol Shooters Only. Clinic will begin at 7:00AM on 13 July at the Gary Anderson CMP Competition Center. This is a clinic only. There is no live fire.		\$20	\$15
<input type="checkbox"/> CMP Service Pistol EIC Match only 13 July <div style="text-align: center;">Type of Pistol:   <input type="checkbox"/> M9 9mm   <input type="checkbox"/> M1911 .45   <input type="checkbox"/> Junior w .22cal</div>		\$20	\$15
<input type="checkbox"/> CMP .22 Rimfire Pistol EIC Match 13 July		\$20	\$15
<input type="checkbox"/> President's Pistol Match 14 July. This is the first event fired on National Trophy Pistol day. <div style="text-align: center;">Please list your Pistol Manufacturer: _____ Please list your Pistol Model: _____</div>		\$40	\$20
<input type="checkbox"/> Junior President's Match (.22) 14 July. This event is open to juniors born in 1999 or later. Juniors must fire .22 cal. pistols.		\$0	\$20
<input type="checkbox"/> National Trophy Individual Pistol Match 14 July <div style="text-align: center;">Type of Pistol:   <input type="checkbox"/> M9 9mm   <input type="checkbox"/> M1911 .45   <input type="checkbox"/> Junior w .22cal</div>		\$40	\$20
<input type="checkbox"/> Junior Individual Pistol Match (.22) 14 July. This event is open to juniors born in 1999 or later. Juniors must fire .22 cal. Pistols.		\$0	\$20
<input type="checkbox"/> Non-Firing Team Official or Volunteer Persons who function as Team Captains, Coaches or non-firing team officials and who are not entered as competitors must register as non-firing team officials. There is no cost for this registration.		\$0	\$0
<b>TOTAL ENTRY FEES:</b>			

Past Competitors: <input type="checkbox"/> Yes <input type="checkbox"/> No	Select Yes if you have ever FIRED in the National Trophy Pistol Matches at Camp Perry before.
Category: <input type="checkbox"/> Civilian <input type="checkbox"/> Service	Indicate Civilian or Service status—must select one.
Law Enforcement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Check yes if you intend to compete in the Law Enforcement sub category. Law Enforcement can be a Regular or Retired Law Enforcement office of a regularly Constituted Law Enforcement agency of a Municipal, County, State or Federal Government.
Service Status: <input type="checkbox"/> Active <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves	If Service, check your current service status.
Service Branch: <input type="checkbox"/> Army <input type="checkbox"/> Army Infantry <input type="checkbox"/> USMC <input type="checkbox"/> Navy <input type="checkbox"/> Air Force <input type="checkbox"/> USCG	<b><u>Military Rank:</u></b>  (Please give rank, not pay grade)
NTT New/Old Shooter: <input type="checkbox"/> New Shooter <input type="checkbox"/> Old Shooter	Check new, only if you have never fired on a National Trophy Pistol Team Match team before.

<b>Make checks payable to CMP. Payment may also be made by credit card - please provide the following information:</b>		
<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> American Express		
Number:	Exp:	CVV2#:
Name of Card Holder:		
Address of Card Holder:		
Signature:		
<b>Questions:</b> Contact CMP Competitions, 419-635-2141, ext. 724 or 714, <a href="mailto:Competitions@TheCMP.org">Competitions@TheCMP.org</a> .		
<b>Email your completed entry form and fees to:</b> <a href="mailto:Competitions@TheCMP.org">Competitions@TheCMP.org</a>		
<b>Mail your completed entry form and fees to :</b> <b>CMP, National Matches</b> <b>PO Box 576 Port Clinton, OH 43452</b>		