

2026 CMP Gary Anderson Invitational

3P Air Rifle Marksmanship Competition



Sapulpa MCJROTC - Host Site



Match Date: 13-14 Nov 2026

REGISTRATION IS REQUIRED NO LATER THAN OCTOBER 18

INVITATION: You are invited to participate in the 2026 Gary Anderson Invitational hosted at Sapulpa High School in Sapulpa, OK. The match is a junior three-position air rifle match that is a sanctioned CMP Cup Match and an outstanding competition opportunity for every school or junior club shooting team. This event is named after our Director of the Civilian Marksmanship Emeritus, Gary Anderson; whose influence and guidance has significantly impacted the success of three-position air rifle shooting. We sincerely hope you and your team will join us in Anniston or at Camp Perry in December for a great competition.

EVENT

This is a Three-Position Air Rifle Tournament: **All competitors will fire a three-position 3X20 course of fire in order of Kneeling, Prone and Standing followed by a 10-shot final that will be fired immediately following each relay. For individual rankings, the 10-shot final round scores will be added to the 60-shot scores of the competitors who had the top eight sporter and precision class 60-shot totals (Rule 10.1.3.)** This tournament has four competition events: Individual Sporter, Individual Precision, Team Sporter and Team Precision. The individual 3X20 scores fired by the four members on each team will be used to determine team winners. Final round scores are not used for team totals.

TEAM EVENTS

All teams are 4-member teams that represent a school or club. Teams may enter as scholastic or club in the sporter or precision class. Mixed teams (precision and sporter) must shoot as precision teams. Schools may enter as many teams as they wish. All team members do not have to shoot on the same relay as long as all team members are named at registration.

NEW SHOOTER

New Shooters are classified as those athletes who started shooting starting after April 1 of the current year. This applies to the start of an athlete's time in the sport. Athletes are not new to the category of Precision if they have previously participated in the Sporter category. Upon registration, select Yes if you started shooting after April 1. Those athletes in the New Shooter category that finish in the top 40% of new shooters will receive an Achievement Pin. See Awards.

RULES

The competition will be governed by the 2024-2026 National Standard Three-Position Air Rifle Rules. Copies of the rules may be downloaded from the CMP website at <http://thecmp.org/youth/air/national-standard-three-position-air-rifle-rules/>. The match is sanctioned by the National Three-Position Air Rifle Council as a CMP Cup Match so that scores may be recognized as National Records and competitors can earn EIC credit points that count towards earning the Junior Distinguished Badge.

REGISTRATION

Please be sure to pre-register by October 18th! To register and reserve your firing point on a given relay, click this link: <https://forms.gle/r9HZRW1h3caHHJvCA>

MATCH SCHEDULE. There are 20 available firing points on each relay.

Relay 1 - Friday , 13 Nov 2026 0830-1030
Relay 2 - Friday , 13 Nov 2026 1100-1300
Relay 3 - Friday , 13 Nov 2026 1330-1530
Relay 4 - Friday , 13 Nov 2026 1600-1800
Relay 5 - Saturday , 14 Nov 2026 0800-1000
Relay 6 - Saturday , 14 Nov 2026 1030-1230
Relay 7 - Saturday , 14 Nov 2026 1300-1500
Relay 8 - Saturday , 14 Nov 2026 1530-1730

ELIGIBILITY

All competitors must be school-age juniors (grade 12 or below) who comply with Rule 3.1 of the National Standard Rules. Team entries may represent schools or clubs.

FORMS

Competitors over the age of 18 must complete and sign our release form (affidavit). Shooters under the age of 18 must have a Parent Consent form completed. You can print the adult liability release form by visiting <http://thecmp.org/wp-content/uploads/Affidavit.pdf>. The Parent Consent form can be found at http://thecmp.org/wp-content/uploads/Jr_Release.pdf. Both forms will be available at the range the day of the match.

FEES

\$25 per shooter. Pre-payments is required prior to the call to the line. We do accept cash, check and credit cards.

AWARDS.

Individual Awards: Top 3 competitors in the sporter and precision classes will receive championship medallions and plaques. These awards will be mailed at the conclusion of the matches. In addition, achievement awards (Medallions) will be awarded and mailed to competitors that shoot the following scores:

Overall Achievement Award Medals Cut Scores

Medal	Precision	Sporter
Gold	586	532
Silver	578	508
Bronze	569	484

New Shooter Achievement Award Pins Cut Scores

Medal	Precision	Sporter
Gold	571	497
Silver	561	481
Bronze	530	457

*Achievement Award Medals and New Shooter Pins cut-scores are determined on the basis of previous Gary Anderson Invitational scores. Gold, silver and bronze Achievement Awards are presented to approximately the top 40 percent of all competitors. Achievement Award scores are calculated so that approximately the top one- sixth of the top 40 percent of all competitors receive gold awards, the next two-sixths receive silver awards and the remaining three-sixths receive bronze awards. Medals and Pins will be given out after each relay at the front desk. Plaques will be mailed.

TEAM AWARDS

The winning precision team will be awarded the Gary Anderson Trophy by plate engravement. The winning precision and sporter teams receive \$500.00 checks, the second place teams will receive \$300.00 and the third place teams will receive \$200.00. All checks will be payable to the school or club. Each of the top three teams in the sporter and precision classes will also receive five Gary Anderson Invitational gold, silver or bronze medallions. Team awards will be mailed.

WHAT TO BRING. Shooters will not need spotting scopes. Athletes will need to bring everything else they need to shoot, to include their own prone mats and kneeling rolls. Compressed air will be provided, and we have adapters for Crosman, Walther and Feinwerkbau.

If you have any questions about this Match, please contact the Match Director, LtCol Shannon at wshannon@sapulpaps.org or (918) 954-6031.