

Walton County Hosting
2026 CMP Gary Anderson Invitational
November 14, 2026
General Information

Relay One (3x20 plus final)

8:30 Check-In begins

9:00 Call to line

9:23 First Shot Record Fire

Location

Walton County AG Center

1208 Criswell RD SE

Monroe Ga 30655

Relay Two (3x20 plus final)

12:00 Call to line

12:23 First shot Record Fire

Relay Three - If needed (3x20 plus final)

3:00 Call to line

3:23 First shot Record Fire

- **Course of Fire:** Sporter & Precision 3x20 Plus 10 shot Finals
- **Rules:** 2024 – 2026 National Standard Three-Position
- **Entry Fees:** \$25 per individual
- **Clear Barrel Indicators (CBIs):** Mandatory in all uncased air rifles at all times unless actively on a firing point and instructed to remove by the Range Officer.
- **Scoring:** Walton County is equipped with electronic, single-bull targets, Shooters do not need to bring spotting scopes.
- **Awards** commensurate with the Gary Anderson Program, Link Below
<chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://thecmp.org/wp-content/uploads/2026/07/2026-Gary-Anderson-Invitational-Program.pdf>
- **Registration Deadline:** All competitors must be registered by Oct 14th
- **Squadding:** will be emailed to team coaches the Wednesday before the Match We reserve the right to limit to assign relays that accommodate the range/match schedule.
- **Air Supply:** Compressed air available at the range; bring cylinder adapters.
- **Insurance** will not be provided.
- **Event Participations Waiver** must be signed by all competitors.
- **New Shooter:** New Shooters are classified as those athletes who started shooting starting after April 1 of the current year. This applies to the start of an athlete's time in the sport. Athletes are not new to the category of Precision if they have previously participated in the Sporter category. Upon registration, select Yes if you started shooting after April 1. Those athletes in the New Shooter category that finish in the top 40% of new shooters will receive an Achievement Pin.
- **Eligibility:** All competitors must be school-age juniors (grade 12 or below) who comply with Rule 3.1 of the National Standard Rules. Team entries may represent schools or clubs.