

OFFICIAL MATCH PROGRAM

66th ANNUAL

**INTERSERVICE PISTOL
CHAMPIONSHIP MATCHES**



1-6 November 2026 Championship

HOSTED BY:
THE U.S. ARMY MARKSMANSHIP UNIT
7031 Bills Street
FORT BENNING, GA 31905

SPONSORED BY:
THE CIVILIAN MARKSMANSHIP PROGRAM

OFFICIAL

CHANGE SUMMARY

1. Online pre-registration for this event is mandatory. Pre-registration will open on 1 SEP 26 and close on 24 OCT 26. Pre-Registration will be conducted on the CMP Competition tracker page at <https://ct.thecmp.org/app/v1/> .
2. There will be open range time starting on Thursday 29 OCT 26 through Sunday 1 NOV 26. Competitor check-in will be in the Round House on Hook Range on 1 NOV 26 from 1000-1400.
3. There are now two categories for registration, Open Class and Post and Station.
4. Post and Station competitors will fire their assigned rack grade pistol. Iron sights only. (paragraph 14a(2)).
5. Post and Station weapons will be inspected on 1 NOV 26 at Phillips range to ensure they meet the published standards from their respective regulations and Technical manuals.
6. All competitors must provide their own ammunition for the event. (Paragraph 14b)
7. Squadding will use CMP classification.

INTERSERVICE PISTOL CHAMPIONSHIP 2026

1. The US Army Marksmanship Unit (USAMU) sponsors and conducts the 66th Annual Interservice Pistol Championship Matches. This is a restricted invitational (U.S. military members only) Outdoor Tournament.
 2. NAME OF MATCH: 66th Annual Interservice Pistol Championship
 3. DATES: 2-7 November 2025
 4. LOCATION: Phillips Range, Ft Benning GA.
 5. ELIGIBILITY: Participants invited are individuals and teams of the Armed Services of the United States, Reserve Components, military academies and commissioning programs, and the United States Coast Guard. Entries will be restricted to Open Class or Post and Station. This is a military-only closed match.
 6. ENTRY INFORMATION:
 - a. Entry Fee: The entry fee covers all tournament costs, including team matches, and awards. Payments will be accepted in cash, check, or credit card at the time of check in. Please make checks payable to: Civilian Marksmanship Program. Please do not send cash to the AMU. All competitors will report to Match HQ at Hook Range, Bldg. #147 (the Roundhouse) for in-processing from 1000-1400 hours, on Sunday, 1 November 2026. The Excellence-in-Competition (EIC) Pistol Match #27 does not require an entry fee. Entry fees are as follows:

Participants:	\$100.00 (Competitors, & Team Coaches/Captains)
Civilians:	No civilians invited.
 - b. On-line pre-registration is MANDATORY between 1 September & 24 October 2026 at: <https://ct.thecmp.org/app/v1/>.
- Entry fees may be paid via cash, check, or major credit card.
- c. Personnel distinguished with pistol will fire in the Directors Match, held concurrently with the EIC match.
 - d. Squadding will be assigned at registration based on CMP classification. No practice will be allowed during matches. A dry fire and function fire area will be provided. For the function fire area, a gunsmith from the respective team must be present during any live function fire.
 - e. Entry Limitations: on-line pre-registration is mandatory. It is the team captain or his designated representative's responsibility to make sure that the registration entry forms have been received. Late entries will NOT be accepted; however, substitutions may be made.
7. WARM-UP MATCH: There will NOT be a warmup match; the time will be used for open training, see daily schedule.

8. BILLETING: Team Captains/individual entries are responsible for making their team/individual billeting arrangements. The Fort Benning Lodging Office is located in Abrams Hall, Building 1670, (706) 689-0067. Weapons can be stored in Abrams Hall but must be in a case when transporting them to and from the building. Also located on Ft Benning is the Uchee Creek Army camp ground and marina, (706) 685-3060, web site: www.Benningmwr.com which has RV sites and cabins for rent. A manager is on-site at all times.

9. MESSING: Government messing facilities are not available.

10. UNIFORM: All team members participating in these matches are requested to wear their service uniform or distinctive team shooting uniforms. Proper military uniform is required while on and off the range. There will be no mixing of uniform with civilian attire.

11. AWARDS CEREMONY: The awards ceremony will be held at the USAMU Finals Hall; date and time being determined by the schedule utilized for the week. Authorized uniform is the utility working uniform.

12. MATCH OFFICIALS:

- a. Match Director: Mr. Andrew Traciak, CMP Representative
- b. Officer in Charge: USAMU HHD Commander
- c. Match NCOIC: SFC Matthew Nelson, S3 NCOIC
- d. Match Coordinator: Mr. Michael Buss, USAMU Operations Director
- e. Statistical Officer: Mr. Roscoe Castle, EIC Custodian
- f. Registration: Mrs. Silvia Schoewe, CMP representative
- g. Protocol/Public Affairs: Ms. Michelle Lunato
- h. Chief Range Officer: Mr. Lyman Grover
- i. Official Jury: 3 person jury will be identified should the need arise.
- j. Tower operator: USAMU Representative

13. RULES:

a. Current CMP Pistol Rules will apply, except as modified by this program and the Match Director's bulletin.

b. The use of classifications or categories are not applicable for this tournament except for squadding. Individual and team awards will be recognized for all Individual and team winners in both the Open and Post and Station classes.

c. Protest: If, after following the procedures specified in CMP Rule 4.13, a competitor is dissatisfied with the outcome, he or she should file a written protest. It should then be filled out, signed and submitted to the Match Director within one hour of completion of firing for the day. The Match Director will chair the Protest Committee with one representative from each service. The decision of the Protest Committee will be final.

14. WEAPONS AND AMMUNITION:

a. Weapons: Eligible weapons will be determined by which Class the competitor fires in.

(1)**All Open Class weapons** will meet criteria as specified in Section 5.0 of the 29th Edition of the CMP Pistol Rules. Competitors are responsible for furnishing and safeguarding their own weapons. Competitors will furnish their own ammunition for all matches.

(2)**Post and Station Competitors** will fire their service issued pistols for the entire week. These weapons will be as issued without unauthorized additions or alterations and will be serviceable in accordance with regulations and technical manuals. Non-Issued parts will not be used. Issued parts will not be cut, filed, honed, sanded, or altered in any manner, except as authorized in the service's regulations and technical manuals. Service issued weapons will be iron sight only. The use of grip tape is authorized for use on the pistol. No commercial equivalent pistols are authorized in this class.

- i. **Army, Air Force and Navy Service Weapon: M17 or M18 as described in TM 9-1005-470-10&P, 11W3-3-4-31, and SW370-DA-MMM-10.**
- ii. **Marine Service Weapon: M18 as described in TM 13141A-10/1**
- iii. **Coast Guard Service Weapon: Glock 19**

b. **Ammunition: All competitors will furnish their own ammunition for all matches. All Post and Station competitors must fire DODIC ammunition through their service weapons.**

c. All expended brass will be picked up by the shooter and may be kept, however if the shooter does not want the brass, their team captains may collect it at that time. Otherwise, the brass goes in the brass receptacles provided on the range and becomes government property for turn in.

15. SCORING:

a. Scoring will be after each ten-shot string. After scoring is complete, the competitors will paste a new center on their target.

b. When a competitor and scorer cannot agree on the value of a shot, either can request the Block Officer to insert a scoring plug. The Block Officer will insert the plug and the scorer will call the value of the shot. If the shooter disagrees with the call, he or she may challenge the value of the shot. The block officer will take the target with plug inserted to the referee for final scoring. The scoring plug will not be removed from a challenged target except by the referee.

c. The scorer will record the value of each hit on the scorecard. Each block must contain a score. Individual shots may be scored X, 10, 9, 8, 7, 6, 5, or M. If any other symbol is used it will be recorded in the results listings as a miss. The competitor's signature on the scorecard indicates that he concurs with the hit values. Any competitor who fails to sign their scorecard forfeits their right to challenge the score indicated on the card. Posted preliminary bulletin scores cannot be challenged if the competitor did not sign the scorecard prior to turning it in. Scores will not be eligible for awards if the scorecard is not turned in to the range officer within one hour of completion of firing.

16. FIRING PROCEDURE:

a. Individual Matches: Each competitor will complete a 900-point aggregate with appropriate weapon before leaving the firing line. Any competitor missing his designated relay will not be re-squadded unless approved by the Chief Range Officer. During Match 27 competitors will complete the entire National Match Course prior to leaving the firing line.

b. Team Matches: Team matches will be squadded.

c. Team Composition:

(1) To be eligible for the team championship aggregate, each designated team scorecard must list all firing members and alternates. Post, station, division, state, unit teams are allowed to compete in team matches 22, 23, and 24 only. Team captains may utilize firing members that are not listed on the team declaration card for team events but accept that they will no longer be eligible for the team championship aggregate if they do so.

(2) Team composition must remain the same during all team events to be eligible for the overall team aggregate. Only six competitors may be listed as firing members and alternates, any four of which may comprise the firing members; the firing members may be changed (within the six listed) from match to match.

(3) The team aggregate score will be the sum of all scores fired in matches 22, 23, 24 and 25 by the designated team. The team members must remain the same throughout all four team matches to be eligible for the overall Interservice team champions.

(4) Service pistol teams will meet the eligibility requirements of the National Trophy Team Matches. The only teams allowed to compete in the Service Pistol Team event will be the teams representing the services and service component, for example US Army, US Army Reserve, or the US Army National Guard. The exception to this will be those services (Navy, Air Force and Coast Guard) that do not have a standing marksmanship unit or team may combine all of their personnel into one service team. For example, the US Navy team may be composed of active and Navy Reserve members but will be called the US Navy team. Two teams will be allowed for each service component.

(4a.) ****RULE CHANGE**** During the 55th Annual Interservice Pistol Championship conducted in 2014, a team captain's meeting was held in which the Army, National Guard, Army Reserves, Marine Corps, Navy, and various post and station teams from all services were represented. The decision was made that personnel who participate as a firing member in the Interservice Service Pistol Team Championship team match would be considered "burned" at Interservice and would henceforth be declared an "old shooter" for the purpose of the Interservice Pistol Championship from that point forward.

(5) New and old shooter status for the National Matches will not change for service pistol team members firing in the Service Pistol Team Championship at the Interservice Championships; however, they will have old shooter status for all lower levels of competition.

(6) Declaration of team composition for all team events must be turned in to the Match HQ by close of business on the day prior to the first team match (deadline 1600 Sunday,

1 November 2026).

(7) "Out of Competition" teams will be authorized during team events up to range capacity; however, teams firing out of competition must declare their team is out of competition prior to the start of the match.

d. Relays will not rotate firing times. Relay 1 will be squadded with the high masters and will fire first each day.

17. PUBLIC INFORMATION:

a. Public Affairs personnel accompanying teams will report to the USAMU PAO Ms. Michelle Lunato, at (706) 505-3647 at USAMU HQ. Sharpe Hall, Bldg. 243 as soon as possible.

b. Team photos will be taken: Tuesday and Wednesday 3 & 4 November 2026 on Phillips range, an 8 x 10 copy for each team member will be provided.

18. INDIVIDUAL AWARDS:

a. Open and Post and Station Winner, 2nd, and 3rd place will be awarded in all Individual Matches, with exceptions noted in paragraph b. below.

b. Excellence in Competition, Match #27 will have Open Winner awarded in addition to the authorized "Leg" Points. The highest 10 percent of the non-distinguished competitors, based on the nearest whole number, will receive credit toward distinguished designations as follows:

- (1) To the highest 1/6 - 10 points.
- (2) To the next highest 1/3 - 8 points.
- (3) To the remaining 1/2 - 6 points.

19. TEAM AWARDS:

a. Awards will be given in Matches 22-26 as follows:

Winners' - Team Plaque or Team Bowl plus Match 25 individual bowls;

Second Place - Team Plaque

Third Place - Team Plaque

b. Post and station team plaques will be given to the winners of match numbers, 22, 23, and 24.

20. TEAM CAPTAINS MEETING: This meeting will be held on Phillips range, at 1430 on Sunday, 1 November 2026. Team captains or coaches of each service, post and station team captains, and any individuals who are not part of a major team are invited to attend. Individual participants who are not represented by one of the major service teams may also attend all team captain's meetings. Dress is casual.

21. RANGE SAFETY:

- a. Everyone on the range is responsible for safety. Anyone may call "cease-fire" if an unsafe act is observed.
- b. Dry firing is not allowed on the range unless directed by range staff. A dry fire and function fire area will be made available.
- c. No competitor will leave the firing line without having his/her weapon cleared by a block officer.
- d. Hearing protection is mandatory.
- e. Eye protection is mandatory for all competitors.
- f. While traveling with weapons, all competitors must use the most direct route from lodging to the range and vice versa. Firearms must be cased at all times in a vehicle with ammunition stored in a separate case.
- g. Alcoholic beverages will not be consumed on the range at any time. Competitors exhibiting any evidence of having consumed alcohol prior to his/her arrival at the range will be disqualified.

22. EMERGENCY CONTACT: Family members wishing to contact a competitor during the matches may phone Match Headquarters at commercial phone (706) 545-1272 during normal business hours. After hours USAMU staff duty can be reached at (706) 505-4889. Team captains/OIC need to have available a phone number and place where you can be reached. Information should include a room number.

23. Directors match will be a National Match Course of fire for distinguished shooters to be shot concurrently with Match 27 the EIC match. There will be an Open Winner who will receive a plaque.

24. POC is Mr. Michael Buss at 706-505-3756, or email at Michael.j.buss.civ@army.mil.

INTERSERVICE PISTOL CHAMPIONSHIPS
FIRING SCHEDULE “A”
****WITH A THIRD RELAY****

THURSDAY 29 October 2026	0800 -- 1530 Open training	Not Squadded	Any Gun
FRIDAY 30 October 2026	0800 – 1530 Open training	Not Squadded	Any Gun
SATURDAY 31 October 2026	0800 - 1530 Open training	Not Squadded	Any Gun
SUNDAY 1 November 2026	0830 – 1530 Open training 1000 -- 1400 Registration MATCH HQ, Hook Range 1430 – 1500 Team captains meeting, Phillips Range area	Not Squadded	Any Gun
MONDAY 2 November 2026	0830 Relay ONE 1030 Relay TWO 1230 Relay THREE 1445 Team match 1600 Team captains meeting 1630 Team photos	MATCH 1-5, 1A-5A MATCH 22, 22A Tent area, Phillips range Phillips Range	.22 CAL IND / PS IND .22 CAL, PS TEAMS
TUESDAY 3 November 2026	0830 Relay ONE 1030 Relay TWO 1230 Relay THREE 1445 Team match 1600 Team captains meeting 1630 Team photos	MATCH 6-10, 6A-10A CF, IND / PS IND MATCH 23, 23A Tent area, Phillips range Phillips Range	 CF, PS TEAMS
WEDNESDAY 4 November 2026	0830 Relay ONE 1030 Relay TWO 1230 Relay THREE 1445 Team Match 1600 Team captains meeting	MATCH 11-15, 11A-15A MATCH 24, 24A Tent area, Phillips range	.45 CAL IND, PS IND .45 CAL, PS TEAMS
THURSDAY 5 November 2026	0830 Relay ONE 1030 Relay TWO 1230 Relay THREE 1445 Team match 1600 Team captains meeting 1730 Awards Ceremony	MATCH 16-20, 16A-20A MATCH 25, 25A Tent area, Phillips range Finals Hall, Pool Range	SP IND, PS IND SP, PS TEAMS
FRIDAY 6 November 2026	0900 Relay ONE EIC & Dir's Match 0945 Relay TWO EIC & Dir's Match 1030 Relay THREE EIC & Dir's Match	MATCHES 27 & 29	Service Pistol

INTERSERVICE PISTOL CHAMPIONSHIPS
FIRING SCHEDULE "B"
****WITHOUT A THIRD RELAY****

THURSDAY 29 October 2026	0800 -- 1530 Open training	Not Squadded	Any Gun
FRIDAY 30 October 2026	0800 – 1530 Open training	Not Squadded	Any Gun
SATURDAY 31 October 2026	0800 - 1530 Open training	Not Squadded	Any Gun
SUNDAY 1 November 2026	0830 – 1530 Open Training 1000 -- 1400 Registration MATCH HQ, Hook Range 1430 – 1500 Team captains meeting, Phillips Range area	Not Squadded	Any Gun
MONDAY 2 November 2026	0830 Relay ONE 1030 Relay TWO 1245 Team match 1445 Team captains meeting 1515 Team photos	MATCH 1-5, 1A-5A MATCH 22, 22A Tent area, Phillips range Phillips Range	.22 CAL IND, PS IND .22 CAL, PS TEAMS
TUESDAY 3 November 2026	0830 Relay ONE 1030 Relay TWO 1245 Team match 1445 Team captains meeting 1515 Team photos	MATCH 6-10, 6A-10A MATCH 23, 23A Tent area, Phillips range Phillips Range	CF IND, PS IND CF, PS TEAMS
WEDNESDAY 4 November 2026	0830 Relay ONE 1030 Relay TWO 1245 Team Match 1445 Team captains meeting	MATCH 11-15, 11A-15A MATCH 24, 24A Tent area, Phillips range	.45 CAL IND, PS IND .45 CAL, PS TEAMS
THURSDAY 5 November 2026	0830 Relay ONE 1030 Relay TWO 1245 Team match 1445 Team captains meeting 1630 Awards Ceremony	MATCH 16-20, 16A-20A MATCH 25, 25A Tent area, Phillips range Finals Hall, Pool Range	SP IND, PS IND SP, PS TEAMS
FRIDAY 6 November 2026	0900 Relay ONE EIC & Dir's Match 0945 Relay TWO EIC & Dir's Match	Match's 27 & 29	Service Pistol

INTERSERVICE PISTOL CHAMPIONSHIPS
FIRING SCHEDULE “C”
****SINGLE RELAY ONLY****

THURSDAY 29 October 2026	0800 -- 1530	Open training	Not Squadded	Any Gun
FRIDAY 30 October 2026	0800 – 1530	Open training	Not Squadded	Any Gun
SATURDAY 31 October 2026	0800 - 1530	Open training	Not Squadded	Any Gun
SUNDAY 1 November 2026	0830 – 1530	Open Training	Not Squadded	Any Gun
	1000 -- 1400	Registration MATCH HQ, Hook Range		
	1430 – 1500	Team captains meeting, Phillips Range area		
MONDAY 2 November 2026	0800	.22 Cal Individual match	MATCH 1-5	.22 CAL IND.
	1000	Team Match	MATCH 22	.22 CAL, TEAM
	1200	CF Individual match	MATCH 6-10	CF, IND.
	1400	Team Match	MATCH 23	CF, TEAM
	1545	Team photos	Phillips Range	
	30 min after last shot Team CPTs meeting on the range			
TUESDAY 3 November 2026	0800	.45 CAL Individual Match	MATCH 11-15	.45 CAL IND.
	1000	Team Match	MATCH 24	.45 CAL, TEAM
	1200	SP Individual Match	Match 16-20	SP IND.
	1400	Team Match	MATCH 25	SP, TEAM
	30 min after last shot Team CPTs meeting on the range			
WEDNESDAY 4 November 2026	0900	Relay ONE EIC & DIR's Match	MATCH 27-29	Service Pistol
	0945	Relay TWO If needed		
	1100	Awards Ceremony	Finals Hall, Pool Range	

**INTERSERVICE PISTOL MATCH RECORDS
INDIVIDUAL 22 CALIBER**

MATCH #

1. 22 Cal. 20 Shots Slow Fire, 50 Yards MATCH RECORD: E. L. Teague, USAF	198-12X (1967)
2. 22 Cal. National Match Course, 25 & 50 Yards MATCH RECORD: SSG James Henderson, USA	300-19X (2009)
3. 22 Cal. 20 Shots, Timed Fire, 25 Yards MATCH RECORD: SFC Joseph Pascarella, ARNG SSG James Henderson, USA SFC Michael Gasser, USA	200-19X (1980) 200-19X (2007) 200-19X (2017)
4. 22 Cal. 20 Shots, Rapid Fire, 25 Yards MATCH RECORD: MSG Eric Buljung, USAR	200-19X (1986)
5. 22 Cal. Individual Championship Aggregate of Matches 1, 2, 3 and 4 MATCH RECORD: SSG James Henderson, USA	897-61X (2009)

INDIVIDUAL CENTER FIRE

MATCH #

6. CF 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC H. L. Anderson, USA	199-10X (1975)
7. CF National Match Course, 50 & 25 Yards MATCH RECORD: SFC James Henderson, USA	300-18X (2012)
8. CF 20 Shots Timed Fire, 25 Yards MATCH RECORD: D. L. Hamilton, USN	200-19X (1969)
9. CF 20 Shots Rapid Fire, 25 Yards MATCH RECORD: R. E. Whitacre, USA	200-17X (1968)
10. CF Individual Championship Aggregate of Matches 6, 7, 8 & 9 MATCH RECORD: SFC H. L. Anderson, USA	895-55X (1975)

INDIVIDUAL 45 CALIBER

MATCH

11. 45 Cal. 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC H. L. Anderson, USA	199-10X (1974)
12. 45 Cal. National Match Course, 25 & 50 Yards MATCH RECORD: MSG Ricardo Rodriquez, USMC MSG Steve Reiter, USAR SSG James Henderson, USA	299-18X (1986) 299-18X (1991) 299-18X (2009)
13. 45 Cal. 20 Shots Timed Fire, 25 Yards MATCH RECORD: SFC Patrick Franks, USA	200-19X (2017)
14. 45 Cal. 20 Shots Rapid Fire, 25 Yards MATCH RECORD: MSG Roger Willis, USA	200-16X (1986)
15. 45 Cal. Individual Championship Aggregate of Matches 11, 12, 13 & 14 MATCH RECORD: GYSGT Brian H. Zins, USMC	893-51X (2002)
28. NRA 2700 Aggregate Match Aggregate of Matches 5, 10 & 15 MATCH RECORD: SFC H. L. Anderson, USA	2680-159X (1974)

INDIVIDUAL SERVICE PISTOL

MATCH

16. Service Pistol 20 Shots Slow Fire, 50 Yards MATCH RECORD: SSG Robert S. Park II, USA	197-10X (2008)
17. Service Pistol National Match Course MATCH RECORD: SSG James M. Henderson, USA	297-17X (2008)
18. Service Pistol 20 Shots Timed Fire, 25 Yards MATCH RECORD: MAJ Paul Hansen, USAR	200-14X (1992)
19. Service Pistol 20 Shots Rapid Fire, 25 Yards MATCH RECORD: SSG Robert S. Parks II, USA	199-15X (2008)
20. Service Pistol Individual Championship Aggregate of Matches 16, 17, 18 & 19 MATCH RECORD: SSG John Ennis, USA	884-37X (2012)
21. Interservice Individual Championship Aggregate of Matches 5, 10, 15 & 20 MATCH RECORD: SSG James Henderson, USA	3552-202X (2008)
27. Interservice Excellence In Competition MATCH RECORD: E. W. Heugatter, USA	295-15X
29. Directors match, National Match Course MATCH RECORD: SFC Greg Markowski, USA	295-15X (2023)

TEAM MATCHES

MATCH

22. 22 Cal. Team Championship (NMC) 4 Man Team MATCH RECORD: USAMU Blue	1193-65X (2017)
23. Center Fire Team Championship (NMC) 4 Man Team MATCH RECORD: USMC Scarlet	1177-63X (1989)
24. 45 Cal. Team Championship (NMC) 4 Man Team MATCH RECORD: USNG Blue	1182-65X (1986)
25. Service Pistol Team Championship (NMC) 4 Man Team MATCH RECORD: USAF Blue	1166-35X (1968)
26. Interservice Team Championship Aggregate of Matches 22, 23, 24 & 25 MATCH RECORD: USAMU Blue	4673-217X (2012)