

# CIVILIAN MARKSMANSHIP PROGRAM

# 2026

# CAMP PERRY

# EVENTS



## UPCOMING MATCHES

**MONTHLY AIR GUN  
MATCHES**

**FEB, MAR, MAY  
SEPT, OCT, NOV**

**PETRARCA RANGE OPEN  
MARKSMANSHIP MONDAYS**

**MARCH 23**

**HIGHPOWER NATIONAL  
MATCHES WARM-UP**

**JUNE 26-28**

**GARAND/SPRINGFIELD/  
VINTAGE/MODERN MILITARY**

**JUNE 27**

**JUNIOR 3P CAMP**

**JUN 29 - JUL 3**

**NATIONAL MATCHES**

**JULY 12-AUG 8**

**GARY ANDERSON  
INVITATIONAL**

**DEC 5**

**LEARN MORE  
AND SIGN UP!**

