



## 2026 JROTC SERVICE Championships



**CONGRATULATIONS!** To all JROTC unit teams and individual cadets who qualified for the 2026 JROTC Service Championships, congratulations! This competition is an excellent opportunity for you to represent your schools and meet the challenges of a significant shoulder-to-shoulder competition. The JROTC Service Championship is also the qualifying competition for the 2026 National JROTC Championship. You will have the chance to earn individual and team JROTC Championship awards, and the top unit teams and at-large individuals will qualify for the National JROTC Championship at the Gary Anderson CMP Competition Center at Camp Perry, Ohio on 26 - 28 March 2026. The official program governs the championship's conduct and provides information so that JROTC units with qualified teams or individuals can plan their participation accordingly.

**COMPETITION HOST.** The event will be hosted by the Civilian Marksmanship Program.

If you have questions regarding the JROTC Air Rifle Championships, contact CMP Competitions, 419-635-2141 or [JROTC@thecmp.org](mailto:JROTC@thecmp.org).

### DATES AND LOCATIONS.

Dates	Location	Service(s)
5 - 7 February 2026	Mountain America Expo Center 9575 State Street Sandy, Utah	Army & USMC
5 – 7 February 2026	CMP Judith Legerski Competition Center 1470 Sentinel Drive Anniston, AL 36207	Army
12 - 14 February 2026	CMP Gary Anderson Competition Center Camp Perry Training Site 1000 N. Lawrence Dr, Bldg 5042 Port Clinton, OH 43452	Army
12 - 14 February 2026	Missouri Marksmanship Education Center 5885 W. Van Horn Tavern Rd. Columbia, MO 65203	Navy/Coast Guard
12 - 14 February 2026	CMP Judith Legerski Competition Center 1470 Sentinel Drive Anniston, AL 36207	Air Force/Space Force

**QUALIFYING TEAMS AND INDIVIDUAL CADETS.** Qualifications were based on geographic proximity to the regional host site. Please refer to the postal program for complete selection information. To see a current list of team/individual invitations, go to: <https://thecmp.org/youth/jrotc/>

**TEAM AND INDIVIDUAL ENTRY CONFIRMATION.** Because of the short time between when the JROTC postal scores became and the start of the Service Championship, it is critically important that every JROTC unit receiving an invitation to participate inform CMP as soon as possible as to their intention to participate. **Instructors of qualifying unit teams or individuals are requested to complete online registration no later than 21Jan26.** This can be found by following the link for JROTC Service Championship Registration found at: <http://thecmp.org/air/jrotc-air-rifle-national-championship/>. Please let CMP know if your team or individual will not participate so we can invite the next team or individual. *Failure to respond by 21Jan26 will be taken as a forfeit of invitation.*

**MATCH FEES.** There is a \$40 entry fee for each cadet participating in the match. Match fees will include a t-shirt and commemorative coin for all coaches and cadets. Coaches may pay this online at the time of registration, or mail a copy of the registration confirmation with a check to:

Civilian Marksmanship Program  
Attn: Competitions  
PO Box 576  
Port Clinton, OH 43452

#### **JROTC SERVICE CHAMPIONSHIP.**

- **Rules.** The competitions will be governed by the **2024-2026 15<sup>th</sup> Edition National Standard Three-Position Air Rifle Rules**. Copies of the rules may be purchased from the Civilian Marksmanship Program or rulebooks may be downloaded from the CMP web site at <http://thecmp.org/air/national-standard-three-position-air-rifle-rules/>.
- **Competition Sanction.** The National Three-Position Air Rifle Council has sanctioned the 2026 JROTC Service Championships. Scores fired can be recognized as national records.
- **Firing Order.** The match will be fired in Kneeling, Prone, Standing order.
- **JROTC Service Team Championships, Sporter and Precision Classes.** Each qualifying team may bring up to five cadets to the competition. If a unit team brings five cadets, they must designate the four team members and one alternate at the time of check-in. Subsequent substitutions are possible only in the case of illness or an emergency. Members of qualifying unit four-person teams will fire two 3x20 courses of fire.

- **JROTC Individual Championships, Sporter and Precision Classes.** The four members of each unit team, plus all at-large individual qualifiers, and all alternates will compete for individual awards. On day two of the match, the top eight individuals in the precision and sporter classes will compete in a three-position elimination final (Rule 10.1.1b). Final individual rankings for these cadets will be based on the final scores fired by the top eight individuals.
- **EIC Credit Points.** The National Three-Position Air Rifle Council recognizes the JROTC Service Championships as a National Council Member Championship. The top 25% of all Non-Distinguished competitors in the overall individual rankings will receive EIC credit points (counts towards Junior Distinguished status) following National Council regulations (Appendix in the National Standard Rules). Cadets who have recently earned their distinguished badges may bring their badges with them to be presented. Please turn the badge in at check-in.

**Qualifying for JROTC National Championship.** The 2025-2026 JROTC Air Rifle Marksmanship Program will culminate with the National JROTC Air Rifle Championship on 26 - 28 March 2026. The following unit teams and at-large individuals will represent their respective JROTC services at the JROTC National Championship scheduled to take place at the Gary Anderson CMP Competition Center at Camp Perry, Ohio.

JROTC Service	Sporter Teams	Precision Teams	Sporter Individuals	Precision Individuals
Army	7	5	8	5
USMC	7	5	8	5
Navy	7	5	8	5
Air Force	7	2	8	2

**AWARDS.** The following awards will be presented during the award ceremony for each service.

- **Individual Awards.** Individuals will receive medals. The following awards will be awarded at each location. The number of awards will be determined based on the number of participants.
  - 35 or more individuals - 1<sup>st</sup> – 8<sup>th</sup>
  - 34 – 4 individuals – 1<sup>st</sup> – 3<sup>rd</sup>
  - 2 - 3 individuals – 1<sup>st</sup>
  - 1 individual – no awards will be presented

- **Team Awards.** Each team will receive five team medals. The following award scale will be used per location. The number of awards will be determined based on the number of participating teams.
  - 4 or more teams – 1<sup>st</sup> – 3<sup>rd</sup> place
  - 2 – 3 teams – 1<sup>st</sup> place
  - 1 team – no team awards will be presented

**TRAVEL AND ACCOMMODATION ARRANGEMENTS.** Qualifying teams and individuals **must make their own** travel arrangements to Camp Perry, Ohio; Anniston, Alabama; or Sandy, Utah.

Area Lodging:

Anniston - <https://thecmp.org/ranges/cmp-competition-centers/anniston-alabama-lodging/>

Camp Perry - <http://thecmp.org/competitions/cmp-national-matches/area-lodging-links/>

Sandy, UT - <https://www.visitsaltlake.com/mountain-america-expo-center/attend/nearby-hotels/>

Columbia, MO - <https://www.visitcolumbiamo.com/section/hotels-motels/>

**LIABILITY FORMS.** All coaches/instructors and chaperones must complete a **CMP Liability Release Form**. ***This is only for those over 18.*** This form can be found at: <https://thecmp.org/wp-content/uploads/2025/09/Affidavit.pdf> It may be completed, notarized, and returned to the CMP at the time of check-in. This form can also be completed and notarized at Camp Perry, Anniston, or Sandy—a notary will be on duty during check-in.

**PARENTAL PERMISSION FORMS.** All participating cadets must submit or bring a signed **Parental Permission Form** at the time of check-in. A copy of this form is located at: <https://thecmp.org/wp-content/uploads/2025/07/ParentalConsent2026.pdf>.

**CHAMPIONSHIP SCHEDULE.** Any further schedule changes will be announced as soon as they are made, but not later than the Coaches Meeting.

Dates	Services and Location	Anticipated Number of Relays
5 – 7 February 2026	Army & USMC (Sandy, UT)	4
5 – 7 February 2026	Army (Anniston, AL)	3
12 - 14 February 2026	Army (Camp Perry, OH)	3
12 - 14 February 2026	Air Force (Anniston, AL)	3
12 - 14 February 2026	Navy (Columbia, MO)	4

## 2 RELAY SCHEDULE

Day	Time	Activity	Location
<b>Day 1 – Check-in &amp; Training</b>	1030-1500	Check in	Competition Center
	1230 – 1330 1415 - 1515	Training. Teams and individuals train according to their competition relays. Relay A Relay B	Range
	1345	Coaches' Meeting	Classroom
<b>Day 2 – Match Day</b>	0900 – 1030	Late Check-in	Front Desk
	0900 – 1045	3x20 competition, Relay A	Range
	1115 – 1300	3x20 competition, Relay B	Range
<b>Day 3 – Match Day &amp; Final</b>	0900 – 1045	3x20 competition, Relay B	Range
	1115 – 1300	3x20 competition, Relay A	Range
	1330	Finals	Range
	Following Finals	Award Ceremony	TBD

## 3 RELAY SCHEDULE

Day	Time	Activity	Location
<b>Day 1 – Check-in &amp; Training</b>	0930-1400	Check in	Competition Center
	1130 – 1230 1315 – 1415 1500 – 1600	Training. Teams and individuals train according to their competition relays. Relay A Relay B Relay C	Range
	1245 or 1430	Coaches Meeting (attend only one time)	Classroom
<b>Day 2 – Match Day</b>	0800 – 0930	Late Check-in	Front Desk
	0800 – 0945	3x20 competition, Relay A	Range
	1015 – 1200	3x20 competition, Relay B	Range
	1230 – 1415	3x20 competition, Relay C	Range
<b>Day 3 – Match Day &amp; Final</b>	0800 – 0945	3x20 competition, Relay C	Range
	1015 – 1200	3x20 competition, Relay A	Range
	1230 – 1415	3x20 competition, Relay B	Range
	1445	Finals	Range
	Following Finals	Award Ceremony	TBD

## 4 RELAY SCHEDULE

Day	Time	Activity	Location
<b>Day 1 – Check-in &amp; Training</b>	0830-1545	Check in, Registration, Equipment Control *check in starts <b>2 hours</b> prior to your scheduled training ( <i>see squadding</i> )	Competition Center
	1000 – 1100 1145 – 1245 1330 – 1430 1515 – 1615	Training. Teams and individuals train according to their competition relays. Each training session will last one hour. Relay A Relay B Relay C Relay D	Range
	1115 or 1445	Coaches Meeting (attend only one time)	Classroom
<b>Day 2 – Match Day</b>	0730 – 0900	Late Check-in and Equipment Control	Front Desk
	0730 – 0900	3x20 competition, Relay A	Range
	0930 – 1100	3x20 competition, Relay B	Range
	1130 – 1300	3x20 competition, Relay C	Range
	1330 – 1500	3x20 competition, Relay D	
<b>Day 3 – Match Day &amp; Final</b>	0730 – 0900	3x20 competition, Relay C	Range
	0930 – 1100	3x20 competition, Relay D	Range
	1130 – 1300	3x20 competition, Relay A	Range
	1330 – 1500	3x20 competition, Relay B	Range
	1545 – 1645	Finals	Range
	Following Finals	Award Ceremony	TBD

### SPECIAL INFORMATION:

- Squadding will be posted on the championship website approximately two weeks before the event.
- **Team Check-In and Practice.** At check-in, teams must confirm final entries and identify alternates (if any). Practice will be squadded on the same relay as the match. Athletes will have one hour to practice in any position at their match firing point. Equipment control will not be conducted. Spot checks will be done during practice.
- **Shipping Air Cylinders.** The Transportation Security Administration has increasingly denied transport of air and CO<sub>2</sub> cylinders in checked baggage. Teams that plan to travel by air are advised to ship air or CO<sub>2</sub> cylinders in advance to:

**Anniston, Alabama**  
CMP Competition Center

1470 Sentinel Drive  
Anniston, AL 36207

**Camp Perry, Ohio**

Gary Anderson CMP Competition Center  
Camp Perry Training Site  
Port Clinton, OH 43452

**Columbia, MO**

Missouri Marksmanship Education Center  
5885 W. Van Horn Tavern Rd.  
Columbia, MO 65203

**Sandy, UT**

No deliveries to complex, please ship to hotel.

**Note:** Air cylinder packages must have the name of the school or JROTC unit printed on the outside of the package. It is recommended that you ship via FedEx or UPS so that you have a tracking number for your packages. Please purchase a return packing slip before traveling.

- **Electronic Targets.** The match will be fired on Electronic Targets. Shooters should not bring spotting scopes because the exact shot locations are shown on electronic monitors at each firing point.
  - **Live Targets.** Live target images will be available during the competitions at: <https://thecmp.org/competitions/live-targets/>
- **Shooting Mats.** Shooting mats will be available in Anniston and Camp Perry. However, shooting mats **will not be available in UTAH or MISSOURI**. Athletes may choose to bring and use their shooting mats at all locations (prone mat must comply with the shooting mat rule).
- **Air and CO<sub>2</sub>.** Compressed air and CO<sub>2</sub> gas will be available at all locations.
- **Score Posting.** All scores fired will be displayed on the CMP Competitor Tracker results system at <http://ct.thecmp.org>. Scores and competitor rankings will be displayed electronically on the range throughout the competition.
- **Parents and Guests.** Parents or other individuals who wish to attend the Championship are most welcome to attend. Parents and guests are also encouraged to attend the awards ceremony.
- **Uniforms and Clothing.** All championship events will be informal.