



## **CMP CLUB PURCHASE CHECKLIST**

**THIS IS A CHECKLIST FOR THE APPLICANT SO THE PAPERWORK WILL PROCESS IN A TIMELY MANNER ONCE SUBMITTED TO THE CMP.**

**HAVE YOU INCLUDED IN THIS PURCHASE PACKET:**

☐

**COMPLETED, SIGNED AND NOTARIZED  
PURCHASE CERTIFICATE**

☐

**COPY OF CITIZENSHIP PER #1 ON THE  
INSTRUCTION SHEET**

☐

**COPY OF A CURRENT CLUB CARD PER #2 ON THE  
INSTRUCTION SHEET**

☐

**COPY OF PROOF OF MARKSMANSHIP PER #3 ON  
THE INSTRUCTION SHEET**

☐

**COMPLETED ORDER FORM WITH METHOD OF  
PAYMENT**

☐

**HAVE A CLUB OFFICER SIGN GIVING PERMISSION  
TO ORDER ON BEHALF OF THE CMP AFFILIATED  
CLUB**

**IF YOU HAVE CHECKED ALL OF THE BOXES THEN YOU ARE READY TO  
PROCEED WITH YOUR ORDER BY MAILING TO THE CMP.**

**THANK YOU**

**AFFILIATE RELATIONS DEPARTMENT**

# **CMP CLUB PURCHASE**

## **INSTRUCTIONS FOR PURCHASING A RIFLE THROUGH THE CIVILIAN MARKSMANSHIP PROGRAM**

### **THE BASIC REQUIREMENTS:**

1. You must be a U.S. citizen aged 18 or older (over 21 years of age in some states);
2. You must be a current member of a CMP-affiliated gun club or state association;
3. You must satisfy CMP criteria for marksmanship participation (this requirement is waived for law-enforcement officers, military personnel, veterans, persons aged 60 or older, and certain others, including a parent or guardian purchasing a rifle for a Junior shooter under 18 who meets the marksmanship participation criteria and is otherwise eligible), and
4. You must not be prohibited by federal, state or local law from purchasing or possessing a rifle.

Finally, you must sign before a notary public the Purchaser Certification and Agreement, which incorporates an Eligibility Affidavit, Liability Agreement and No-Warranty Acknowledgment. All sales are subject to final CMP approval, which approval shall be within the sole and absolute discretion of CMP. Types, grades and prices of rifles currently offered for sale can be found on the CMP website at [http://thecmp.org/cmp\\_sales/rifle\\_sales/](http://thecmp.org/cmp_sales/rifle_sales/).

### **TO START THE PROCESS: PLEASE READ THESE INSTRUCTIONS AND THE ENCLOSED FORMS BEFORE PROCEEDING. THEN:**

**1.** To prove your citizenship and age: PHOTOCOPY and return THE COPY of only ONE of the following:

- Birth certificate (U.S. only)
- U.S. Passport (identification page only)
- Proof of U.S. Naturalization
- or any official government document that shows birth in the U.S. or otherwise states citizenship as U.S. A drivers license is proof of age, but **IS NOT** proof of U.S. citizenship.

**2.** To prove your current membership in a CMP-affiliated club or state association: PHOTOCOPY and return THE COPY of your membership card. **NOTE: Club membership is mandatory for all purchases. This requirement cannot be waived. NRA membership or age status does not qualify as club membership.** In addition to shooting clubs, the CMP also has several special affiliates. Membership in these organizations satisfies our requirement for purchase. These special affiliates include: Congressionally chartered veterans' organizations such as the VFW, AL, DAV, MCL, etc.; Uniformed military services: USA, USN, USMC, USAF, USCG; Professional 501(c)3 law enforcement organizations and associations such as the FOP, NAPO, NSA, etc.

**3.** To establish your eligibility under (or exemption from) CMP marksmanship participation criteria, PHOTOCOPY and return THE COPY of only ONE of the following (if you are a parent or guardian purchasing a rifle for a Junior shooter, the document may pertain to the Junior):

- Current or past military or law enforcement service.
- Participation in a rifle, pistol, air gun or shot gun competition (provide copy of results bulletin).
- Completion of a marksmanship clinic that included live fire training (provide a copy of the certificate of completion or a statement from the instructor).
- Distinguished, Instructor or Coach status.
- Concealed Carry License.
- Firearms Owner Identification Card.
- FFL or C&R License.
- Completion of a Hunter Safety Course that included live fire training.
- Certification from range or club official or law enforcement officer witnessing shooting activity. A form for use in completing and certifying your range firing can be downloaded from the CMP web site at <http://thecmp.org/wp-content/uploads/marksmanship.pdf>.
- No proof of marksmanship required if over age 60. Proof of club membership and citizenship required for all ages.

4. The information you supply on your application will be submitted by CMP to the FBI National Instant Criminal Background Check System (NICS) to verify that you are not prohibited by federal, state or local law from the possession or acquisition of a rifle. Your signature on the Purchaser Certification and Agreement authorizes CMP to initiate the NICS check and authorizes the FBI to inform CMP of the result.
5. If your state or locality requires you to first obtain a license, permit or firearm owner identification card in order to *receive* or *possess* a rifle, PHOTOCOPY and return THE COPY of your license, permit or card with your application.
6. Fill out the Order Form, indicating the type and grade of rifle(s) you desire. Please note: THESE RIFLES ARE FOR CLUB USE ONLY. **You must have a club officer sign the Order Form which allows you to order on behalf of the CMP Affiliated Club.**
7. ALL applicants MUST complete the Purchaser Certification and Agreement. IT MUST BE SIGNED BEFORE A NOTARY PUBLIC and returned with your application.
8. Enclose a cashier's check or money order payable to CIVILIAN MARKSMANSHIP PROGRAM for the full price. You may also pay by credit card by authorizing your credit card payment on the Order Form. Ohio residents must include 7% sales tax and Alabama residents must include 10% sales tax. CMP will also accept personal checks.
9. Send the completed Order Form, Purchaser Certification and Agreement, your payment, and all necessary enclosures to satisfy items 1-5 above, to:

**CIVILIAN MARKSMANSHIP PROGRAM  
ATTN: AFFILIATE RELATIONS DEPARTMENT  
P.O. BOX 576  
PORT CLINTON, OH 43452**

If you enclose a stamped, self-addressed postcard we will return it to confirm receipt of your application.

If you have any questions, please contact the CMP Affiliate Relations Department at (419) 635-2141, ext. 753 or by emailing [clubs@thecmp.org](mailto:clubs@thecmp.org).

# CMP CLUB ORDER FORM

**Your Purchase Supports Youth Marksmanship**



Updated 03/05/25

## PURCHASER IDENTIFICATION

**Ethnicity:** ☐ Hispanic or Latino ☐ Not Hispanic or Latino  
**Race:** ☐ Asian ☐ Black or African American ☐ American Indian or Alaskan Native  
☐ Native Hawaiian or Other Pacific Islander ☐ White

Name: Print Last, First and FULL Middle Name (REQUIRED) Club Name Gender

Date of Birth (month, day, year) State of Birth Height Weight

Residence Street Address (not P.O. Box) City State Zip Code County

Shipping Address (if different from Home Address) City State Zip Code  
(Note: Residents of CA, CT, NJ, NY, OR and WA must have the rifles shipped to a state licensed dealer. Please see 4th bullet on Page 4A for more info.)

Daytime Telephone Applicant Email Address Customer I.D. (if known)

Social Security No. (optional) Drivers License # (REQUIRED) Club/State Association

## LIABILITY AGREEMENT/ NO-WARRANTY ACKNOWLEDGEMENT

In consideration for the approval of my application to purchase a rifle, parts, accouterments, ammunition and/or components through the Civilian Marksmanship Program, I hereby agree to:

1. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety, Inc., its directors, officers, employees, volunteers, agents and contractors (collectively, "CPRPFS") for any personal injury, loss, damage or expense that I might incur arising from the use of this rifle, parts, accouterments, ammunition and/or components, and
2. Defend, indemnify and hold the CPRPFS harmless from any claim of a third party arising from the use of this rifle, parts, accouterments, ammunition and/or components including any expense incurred by the CPRPFS in defending, investigating or settling such a claim.

I agree that this agreement and legal issues arising from the sale of this rifle, parts, accouterments, ammunition and/or components to me shall be governed by the law of the state of Ohio; and that if any provision of the agreement or its application to any person or circumstance is held invalid or unenforceable, the remainder of this agreement or the application of such provision to other persons or circumstances shall be unaffected. I further agree that this agreement shall be binding upon my executors, administrators, trustees, personal representatives and assigns.

I also acknowledge that the rifle which I am applying to purchase is a military surplus arm in used condition and is sold to me strictly "AS IS", WITH NO WARRANTY EXPRESS OR IMPLIED. I understand that:

1. The rifle has been inspected, function fired (unless otherwise noted), and will be warranted against any *significant material defect* for a period of one year, but may not be safe for me to use in the condition in which I receive it.
2. This rifle is not to be fired until it has been disassembled and cleaned, thoroughly examined by a competent gunsmith familiar with its internal mechanism and safety features, and any unserviceable parts replaced or other deficiencies corrected.
3. The use of ammunition that does not meet U.S. military standards in this rifle can be dangerous.

Club Officer Signature Date

Club Officer Name (please print) Club Position Held

**NOTICE: We cannot process this order unless you complete, sign and submit pages 1A and 2A, and 3A "WITH EACH ORDER" – even if you are a repeat purchaser.**

**Please use the checklist on page 4A to ensure your order packet is complete.**

**CIVILIAN MARKSMANSHIP PROGRAM**  
www.TheCMP.org CELEBRATING OVER 100 YEARS OF MARKSMANSHIP

**1A**



# CMP CLUB ORDER FORM

## CERTIFICATION

I hereby certify under penalty of law that my name is: \_\_\_\_\_

And I reside at: \_\_\_\_\_

in the City of: \_\_\_\_\_

and State of: \_\_\_\_\_

I further certify that I:

- a. am a citizen of the United states 18 years of age or older;
- b. am not under indictment in any court for a crime punishable by imprisonment for a term exceeding one year;
- c. have not been convicted of a crime punishable by imprisonment for a term exceeding one year;
- d. am not an unlawful user of, or addicted to, marijuana or any depressant, stimulant, or narcotic drug, or any other controlled substance;
- e. am not a fugitive from justice;
- f. have not been adjudicated mentally defective or committed to a mental institution;
- g. have not been discharged from the armed forces under dishonorable conditions;
- h. am not an alien illegally in the United states and I am not a non-resident alien;
- i. am not subject to a court order applicable to me under 18 U.S.C. §922(g)(8), restraining me from harassing, stalking, or threatening an intimate partner or child of such partner;
- j. have not been convicted in any court of a misdemeanor crime of domestic violence applicable to me under 18 U.S.C. §922(g)(9), including any misdemeanor conviction involving the use or attempted use of physical force committed by a current or former spouse, parent, or guardian of the victim or by a person with a similar relationship to the victim;
- k. will not be in violation, by reason of my receipt or possession of a rifle, of any state law or published ordinance applicable where I reside;
- l. have not been convicted of any federal or state felony or violation 18 U.S.C. §922, and am not a member of any organization that advocates the violent overthrow of the United states government.

I further certify that I am a current member of a gun club or state association presently affiliated with the CMP (or that I am a parent or guardian of a junior shooter under the age of 18 who is a member), and that I am purchasing this rifle for my (or my junior shooter's) personal use. I hereby consent to allow the CMP to submit the information I have supplied with my application to the FBI national instant criminal background check system (NICS) to verify that I am not prohibited from buying this rifle, and I authorize the FBI to inform the CMP of the result. I acknowledge that this sale is further subject to final approval by the CMP within its sole and absolute discretion.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

State of \_\_\_\_\_

County/City of \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_

day of \_\_\_\_\_

20 \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires \_\_\_\_\_

**Thank You for supporting Youth Marksmanship**

**2A**

**CIVILIAN MARKSMANSHIP PROGRAM**  
CELEBRATING OVER 100 YEARS OF MARKSMANSHIP

[www.TheCMP.org](http://www.TheCMP.org)

# CMP CLUB ORDER FORM

**Your Purchase Supports Youth Marksmanship**



## PURCHASER / SHIP TO INFORMATION

NOTE: Please make copies of this blank form for future use.

Your Name \_\_\_\_\_ Your Customer I.D. (if known) \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Applicant Email Address \_\_\_\_\_ Date \_\_\_\_\_

Club/State Association \_\_\_\_\_

## ITEM / QUANTITY INFORMATION

ITEM	Item Description	Quantity	Price Each	Total Price

### SHIPPING AND HANDLING CHARGES

**Rifles** ..... Free S&H for continental U.S., Alaska & Hawaii.

**Ammunition** ..... S&H varies - see item description for S&H.  
Customers in AK and HI -- please contact CMP for current shipping prices.

**Barrels** ..... Add \$9.95 for each barrel ordered.

**Parts, Memorabilia, Publications** ..... Add \$6.95 for orders under \$100.00 and  
\$8.95 orders \$100.00 and over.

### Subtotal

OH Residents add 7%  
AL Residents add 4%  
Anniston Residents add 10%

### Sales Tax

### Shipping & Handling

**Donation Today!**  
Enter a gift amount

### Total

CHECK HERE ☐

to round up to support  
Youth Marksmanship

### DONATE TO THE CMP TODAY!

The CMP is a federally chartered 501(c)(3) corporation that places its highest priority on serving youth through gun safety and marksmanship activities that encourage personal growth and build life skills. All donations are tax-deductible. If you would like to donate to the CMP, please fill in the amount in the box labeled "Donations".

## METHOD OF PAYMENT

Credit Card: ☐ Visa ☐ Mastercard ☐ Discover ☐ American Express

Card No. \_\_\_\_\_ CVV2 # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Billing Address \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

Completed order forms should be mailed to: CMP Club Sales Dept, PO Box 576, Port Clinton, Ohio 43452

All orders shipped via FedEx, adult signature required. Please allow 30 days for delivery, unless otherwise specified for the item ordered. Prices subject to change without notice. We will notify customers of significant price changes before filling orders. Credit cards are not charged until order is processed.

**CIVILIAN MARKSMANSHIP PROGRAM**

[www.TheCMP.org](http://www.TheCMP.org)

CELEBRATING OVER 100 YEARS OF MARKSMANSHIP

3A