



# CMP Affiliation Application Form

To affiliate with the Civilian Marksmanship Program, please complete this Application Form. To help you complete each item of requested information, special instructions are provided in the form.

<b>Name of club or organization.</b> If organization is a school, college, youth camp or other organization, give the name of the organization.	
<b>Website and Email Address.</b> If organization has a web address and/or email address, please provide it here.	
<b>Phone Number.</b> If organization has a phone number, please provide it here.	
<b>Mailing Address:</b> This address will be used to mail all material to.	Attention _____ Street _____ City _____ State _____ Zip _____
<b>Physical Address:</b> This will give new members the location of the club.	Street _____ City _____ State _____ Zip _____
<b>Type of club or organization.</b> Check one. To affiliate, the organization must be a shooting club or team or be a youth-serving organization that offers firearms safety or marksmanship training to youth.	<div style="display: flex; justify-content: space-between;"> <span>____ Senior Club</span> <span>____ Junior Club</span> </div> ____ Senior Club with Junior Division ____ School Shooting Team ____ Youth Camp, with shooting program ____ 4-H Shooting Sports Club ____ Boy Scouts Troop/Venturing Crew ____ College Shooting Team or Club ____ Veteran Organization ____ Air Force JROTC    ____ Army JROTC ____ Navy JROTC        ____ Marine Corps JROTC ____ Other, please describe: _____
<b>Release of Club Information:</b> Can the CMP release your club's information and membership contact's information on our website? This will allow your members and new members to view your information.	Please check one: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <span>____ Yes</span> <span>____ No</span> </div>

<p><b>Membership or Youth Participants.</b> Give the number of current adult and youth members. Teams or camps may give an estimated number of youth participants. Senior clubs must have a minimum of 10 members. All other organizations must have a minimum of 10 members or participants, age 20 and below (age 27 and below for college teams or clubs).</p>	<p>_____ Adult members or leaders          _____ Junior members or participants age 20 and below          _____ College teams or clubs only, members or participants age 27 and below</p>
<p><b>President/Director.</b> Each CMP affiliate must have one or more adult leaders. Please provide the name and contact information for the primary leader of your organization (President, Director).</p>	<p>Name _____          Title _____          Date of Birth _____          Address _____          City/State/Zip _____          Phone(day) _____          Email _____</p>
<p><b>Vice President/Assistant Director.</b> List your Vice President/Assistant Director if applicable. Please provide the name and contact information.</p>	<p>Name _____          Title _____          Date of Birth _____          Address _____          City/State/Zip _____          Phone(day) _____          Email _____</p>
<p><b>CMP Contact Person.</b> Please provide the name and contact information for the adult leader who should receive all official communications regarding your CMP affiliation. This person may be the club secretary, junior director or chairman, program director or other responsible adult.</p>	<p>Name _____          Title _____          Date of Birth: _____          Address _____          City/State/Zip _____          Phone (day) _____          Email _____</p>

<p><b>Instructor/Coach.</b> Each CMP-Affiliate must have at least one qualified instructor who is responsible for presenting firearms safety and marksmanship instruction to members or youth participants. Please provide the name and contact information your chief instructor or coach. In small organizations, the instructor or coach may be the same person who is identified as the organization's primary leader above. A new organization that does not have a trained or qualified instructor or coach available must identify an adult leader who agrees to obtain appropriate training as soon as possible (contact the CMP Education &amp; Training Department to obtain information about possible training opportunities).</p>	<p>Name_____</p> <p>Title _____</p> <p>Date of Birth:_____</p> <p>Address_____</p> <p>City/State/Zip_____</p> <p>Phone (day)_____</p> <p>Email _____</p>
<p><b>Please describe the qualifications or training of your primary instructor or coach.</b></p>	
<p><b>Membership Contact:</b> Please provide the name and contact information for the adult leader who should receive all inquiries of affiliation with your club. This person may be the club secretary, junior director or chairman, program director or other responsible adult. If the person listed as the primary leader above is also the Membership Contact Person, write 'same' in the name line.</p>	<p>Name_____</p> <p>Title_____</p> <p>Date of Birth_____</p> <p>Address_____</p> <p>City/State/Zip_____</p> <p>Phone (day) _____</p> <p>Email_____</p> <p>Phone_____</p>
<p><b>ON THE MARK</b> is a quarterly newsletter dedicated to assisting junior marksmanship leaders, coaches and athletes in the enhancement of their skills and programs. Please indicate the person who should receive the club's free copy of <b>ON THE MARK</b>. Additional copies may be ordered by downloading a form on the CMP website at <a href="https://thecmp.org/news-media/on-the-mark/">https://thecmp.org/news-media/on-the-mark/</a>.</p>	<p>Name_____</p> <p>Date of Birth_____</p> <p>Address_____</p> <p>City/State/Zip_____</p> <p>Email_____</p> <p>Phone_____</p>

<p><b>MarksmanSHIP Programs.</b> Please check all of the marksmanship programs that are offered to members or participants. Please mark if they are offered to adults, juniors or both.</p>	<div><input type="checkbox"/> BB gun                  <input type="checkbox"/> Air rifle                  <input type="checkbox"/> Air Pistol</div> <div><input type="checkbox"/> Smallbore Indoor        <input type="checkbox"/> Smallbore Outdoor</div> <div><input type="checkbox"/> Rimfire Sporter         <input type="checkbox"/> Bullseye Pistol</div> <div><input type="checkbox"/> Highpower Program      <input type="checkbox"/> Silhouette Pistol</div> <div><input type="checkbox"/> Silhouette Rifle         <input type="checkbox"/> Skeet Program</div> <div><input type="checkbox"/> Trap Program            <input type="checkbox"/> Bench Rest</div> <div><input type="checkbox"/> Long Range              <input type="checkbox"/> Women's Specific Programs</div> <div><input type="checkbox"/> Concealed Carry Training</div> <div><input type="checkbox"/> Other, please describe: _____ _____</div> <div><input type="checkbox"/> Our organization does not offer a junior marksmanship program at this time.</div>
<p><b>Range Facilities.</b> Please describe the range or ranges that your organization uses to conduct its marksmanship activities. Check each of the ranges used by your organization and provide the additional information requested.</p>	<div><input type="checkbox"/> 5 meter BB gun, number of positions _____</div> <div><input type="checkbox"/> 10 meter air gun, number of firing points _____</div> <div><input type="checkbox"/> 50 foot smallbore, number of firing points _____</div> <div><input type="checkbox"/> Outdoor smallbore, maximum distance (circle one) <input type="checkbox"/> 50 feet    <input type="checkbox"/> 50 yards/meters    <input type="checkbox"/> 100 yards/meters Number of firing points _____</div> <div><input type="checkbox"/> Outdoor highpower rifle, number of firing points _____ Maximum distance (# of yards) _____ <input type="checkbox"/> 100 Yards, number of firing points _____ <input type="checkbox"/> 200 Yards, number of firing points _____ <input type="checkbox"/> 300 Yards, number of firing points _____ <input type="checkbox"/> 400 Yards, number of firing points _____ <input type="checkbox"/> 500 Yards, number of firing points _____ <input type="checkbox"/> 600 Yards, number of firing points _____ <input type="checkbox"/> 1,000 Yards, number of firing points _____</div> <div><input type="checkbox"/> Outdoor pistol, number of firing points _____ Turning targets? Yes or No ____</div> <div>Range is (check one):</div> <div><input type="checkbox"/> Owned or controlled by our organization</div> <div><input type="checkbox"/> Leased from or provided by another organization, Describe: _____</div> <div><input type="checkbox"/> Our organization does not have a range now, but plans to develop a range in the future.</div>

<p><b>Check List.</b> Please use this check list to be sure you have completed or included everything required to approve your application.</p>	<p>_____ <b>Affiliation Application Form</b> (this form)</p> <p>_____ <b>Club documents must be included (constitution, by-laws, other government documents)</b></p> <p>_____ Affiliation fee included (\$35.00)</p> <p><b>*Note:</b> If you are considered an MOU Affiliate (a JROTC, Boy Scouts Crew/Venturing Crew or a 4H Shooting Sports Club), <b><u>please do not send payment.</u></b></p>
<p>Please include \$35.00 payment with this Report (<i>unless your organization is considered an MOU Affiliate</i>). Make checks or money orders payable to the "Civilian Marksmanship Program" (CMP). Please mail your completed <b>Affiliation Form</b> with payment to:</p> <p><b>CMP Affiliate Relations P.O. Box 576 Port Clinton, Ohio 43452</b></p>	<p>After your organization's <b>Affiliation Form</b> is processed, the CMP will forward your organization's <b>CMP Affiliation Certificate</b>. Assistance in completing this form or additional information is available by contacting the CMP Affiliate Relations Coordinator, tel. (419) 635-2141, extension 753, or email <a href="mailto:clubs@thecmp.org">clubs@thecmp.org</a>.</p>
<p><b>Credit Card Information.</b> Provide credit card information below. MasterCard, Visa, Discover and American Express credit cards are accepted. If you are paying by credit card, you may fax your completed Application Form to (419) 635-2802 or email <a href="mailto:clubs@thecmp.org">clubs@thecmp.org</a>.</p> <p>Credit Card (circle one)    MasterCard    Visa    Discover    American Express</p> <p>Card No: _____ Exp. Date: _____ CVV2#: _____</p> <p>Name on card: _____ Signature: _____</p>	

**As an authorized representative of the club/team/organization named above, I certify that we will fully comply with the following:**

**The Corporation for the Promotion of Rifle Practice and Firearms Safety, Inc., also known as The Civilian Marksmanship Program, prohibits affiliation with any club/team or organization whose member(s) have been convicted of a felony offense. Furthermore, a convicted felon is prohibited from purchasing anything from the CMP, participate in any CMP activity or be present on the grounds of a CMP-affiliated activity.**

**The undersigned hereby certifies under penalty of perjury that the applicant club or organization does not advocate the violent overthrow of the United States Government and does not permit membership or participation by persons who advocate the violent overthrow of the United States Government.**

Signed \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_