



SCAN ME

**February**

**4th & 5th**

**March**

**4th & 5th**

**April**

**15th & 16th**

**June**

**3rd & 4th**

**July**

**8th & 9th**

**August**

**5th & 6th**

**September**

**9th & 10th**

**October**

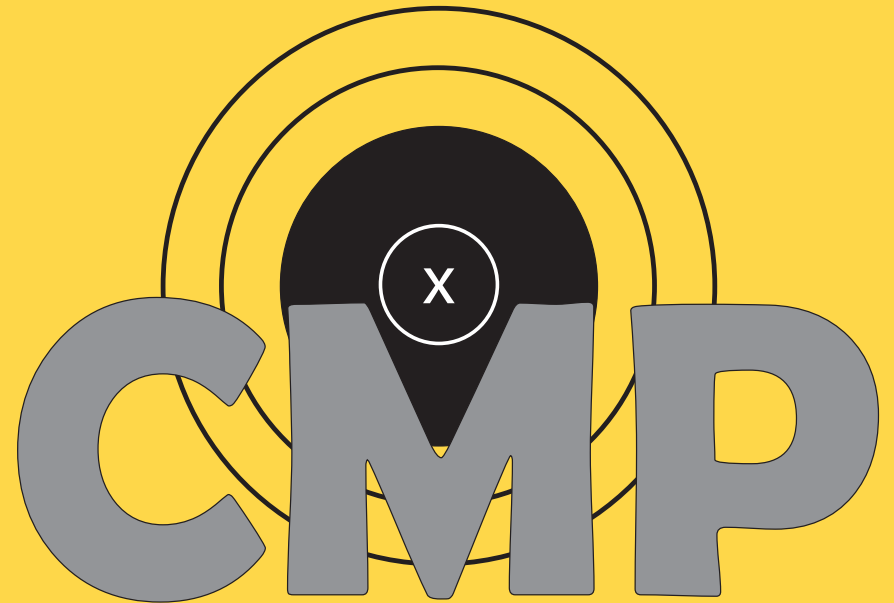
**14th & 15th**

**November**

**18th & 19th**



# Monthly NSCA Shoots 2023



**TALLADEGA**  
MARKSMANSHIP PARK

Archery Supervisor: William Chapman  
256-474-4408 ext. 421

4387 Turner Mill Rd Talladega AL 35160



<https://thecmp.org/shotgun/>