



CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION CHECKLIST



A complete application must include the following:

- ☐ **A completed, filled in, signed application form**
- ☐ **An official transcript**
- ☐ **Letter of Nomination/Recommendation from the coach or instructor for the team**
- ☐ **Letter from applicant on why he/she is applying and what the applicant plans to use the award for**
- ☐ **Documentation of rifle or pistol marksmanship activity**

Completed scholarship application with all required documentation need to be postmarked no later than March 20, 2022.

Please send the application and supporting documents no later than March 20, 2022 to:

**Civilian Marksmanship Program
Attn: CMP Scholarship Program
P O Box 576
Port Clinton, OH 43452**

The Civilian Marksmanship Program has added an additional individual scholarship in the amount of \$5000 to be awarded to the graduating senior who best exemplifies Dr. Hines' ideals.

Along with the \$1,000 scholarships awarded by the CMP, the Garand Collectors Association (GCA) has generously donated \$30,000 to the CMP to be used for additional student-athlete scholarship earnings. The next Top 15 recipients, determined by CMP staff and board members, will receive an extra \$2,000 toward their furthered education.

Since its beginnings in 1986, the GCA and its members have worked diligently to expand knowledge on the M1 Garand, preserve its history and to encourage and assist others in collecting the historical rifle. The GCA has also worked closely with the CMP since 2000 on sorting/grading M1 Garand rifles and encouraging competitive and recreational firearm safety.



CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION FORM

(Photocopies authorized)



(Last Name) (First Name) (MI)

Home Mailing Address (applicable for April-August 2022):

Street Address City, State, & Zip Code

Cell Phone (____) ____ - ____ Home Phone (____) ____ - ____

E-Mail _____

U.S. Citizen: Yes ____ No ____ **If No, you are not eligible.**

STUDENT INFORMATION (please provide information about current enrollment)

Name of High School School Phone

School Mailing Address City State & Zip

RIFLE OR PISTOL MARKSMANSHIP ACTIVITY (MUST HAVE TO BE ELIGIBLE)

Applicant competed as a member of since March 1, 2021:

Competes as: High School ____ JROTC ____ Local Club ____ 4H ____

American Legion ____ Boy Scouts ____ Other ____ All Apply ____

If yes to JROTC; did you compete in the Service Championship? _____

Number of years shooting? _____

List rifle or pistol marksmanship awards won by the applicant since in the last few years. Examples include CMP Distinguished Shooter Badges, Conference, and State Championships, MVP, etc.

If CMP Distinguished, what discipline and badge number: _____

Complete the following tables for each type of rifle the applicant used in competition. Results of all shoulder-to-shoulder competitions must be listed. Do not include postal matches. (The first line provides a sample.) **Must fill in charts.**

Current Shooting History:

| Date | Competition Name | Location | Target Used | Score out of Possible | Type |
|-------|------------------|----------------|----------------|-----------------------|-----------|
| 10/21 | Camp Perry Open | Camp Perry, OH | Megalink 50 ft | 570 x 600 | Air Rifle |
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Past Shooting History:

| Date | Competition Name | Location | Target Used | Score out of Possible | Type |
|-------|------------------|----------------|----------------|-----------------------|-----------|
| 10/21 | Camp Perry Open | Camp Perry, OH | Megalink 50 ft | 570 x 600 | Air Rifle |
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List any additional information you would like the Selection Committee to know about the applicant's rifle or pistol involvement.

How do you see shooting in your future?

What has marksmanship taught you?

COMPETITION INFORMATION

Please check: ☐ Air Pistol ☐ Air Rifle/Sporter ☐ Air Rifle/Precision ☐ Smallbore
☐ Pistol ☐ Rifle ☐ Highpower .

Team or Club Name/Individual _____ Point of Contact: Coach, Instructor or Adult Leader _____

POC's Mailing Address _____

City, State & Zip Code _____ (_____) _____ - _____
POC's Telephone Number

POC's E-Mail Address _____

ACADEMIC INFORMATION

Cumulative GPA: _____ Career Goals: _____

Test Score ACT: _____ Test Score SAT: _____

Explain SAT scores: (What are the scores based on example: verbal, math and writing.)

English (Literature): _____ Math: _____ Writing: _____

History: _____ Science: _____ Languages: _____

List any academic awards applicant has received such as Honor Roll or Honor Society recognition, etc.

EDUCATION INFORMATION

Where do you plan to attend or have applied? _____

Location: _____

ADDITIONAL ACTIVITIES

List activities the applicant has been involved with during the previous school year. Examples might include community service, employment, church, intramural sports, etc. Include information on any leadership positions held.

Please provide any additional information to support this application.

Please provide the name and website address for the local Newspaper:

A complete application must include the following:

This completed application form.

- ☐ An official transcript
- ☐ Letter of Nomination/Recommendation from the coach or instructor for the team
- ☐ Letter from applicant on why he/she is applying and what the applicant plans to use the award for
- ☐ Documentation of rifle or pistol marksmanship activity

No notification will be made for incomplete applications.

This certifies that all information provided in this application is true to the best of my knowledge.

Signature of Applicant

Date

Please send the application and supporting documents no later than March 20, 2022 to:

Civilian Marksmanship Program
Attn: Carolyn Hines Memorial Scholarship Program
P O Box 576
Port Clinton, OH 43452

Any questions please contact CMP at:
Email: dbacak@thecmp.org
Phone: 419-635-2141 ext. 723