



2021 CMP MOU Affiliates Annual Report

Instructions:

1. The CMP (Civilian Marksmanship Program) is a federally-chartered, not-for-profit corporation whose statutory mission is to “train U. S. citizens in rifle marksmanship and firearms safety” with a “priority emphasis on youth.” The CMP promotes youth marksmanship and safety training by providing instructor training, curriculum and training materials and youth competitions. These programs are delivered through cooperative arrangements with national youth-serving organizations.
2. The CMP has MOU (Memoranda of Understanding) agreements with several national youth-serving organizations to support the marksmanship programs of these organizations. These agreements automatically recognize all JROTC units, 4-H Shooting Sports Clubs, youth camps and BSA/Venturing organizations with marksmanship programs as CMP affiliates. These affiliate relationships entitle your organization to receive CMP communications including **On the Mark** magazine and **Shooters News** email releases, to participate in CMP programs and to purchase CMP equipment and training materials at club rates. Adult leaders of MOU affiliates are eligible to purchase CMP government surplus rifles and ammunition.
3. As an authorized representative of the club/team/organization named below, I certify that we will fully comply with the following: The Corporation for the Promotion of Rifle Practice and Firearms Safety, Inc., also known as The Civilian Marksmanship Program, prohibits affiliation with any club/team or organization whose member(s) have been convicted of a felony offense. Furthermore, a convicted felon is prohibited from purchasing anything from the CMP, participate in any CMP activity or be present on the grounds of a CMP-affiliated activity.
4. As an MOU Affiliate, you do not pay annual CMP affiliation fees. The CMP does, however, require that MOU affiliates submit a brief report on your marksmanship activity during the past year. The CMP uses this information to assess the status of youth marksmanship in the United States and to plan future program efforts. **Online filing instructions** are located in the email that was sent or on the last page of this report. You will not only be able complete your report electronically, but you can also access the CMP CLUB TRACKER any time during the year to update your organization’s affiliation information.
5. Your organization may submit this voluntary report by completing this form and forwarding it to the CMP or by completing and submitting this form electronically. In order to compile youth marksmanship statistics for the past year, the CMP requests that you submit your report by 1 April 2021.
6. If you have any questions concerning your CMP affiliation or your Report, please call the CMP Affiliate Relations Coordinator (419) 635-2141, ext. 753 or email clubs@thecmp.org.
7. If you wish to purchase additional subscriptions to **On the Mark** for anyone associated with your organization, please include a check or credit card information in the amount of \$8.00 per additional subscription.

Signed _____ Title _____ Date _____

**Thank you for your continued support of the Civilian Marksmanship Program
and its firearm safety and marksmanship training programs.**

Basic Information about Affiliate:

CMP Affiliation ID Number (Club #): _____

Name of JROTC Unit/Club/Organization: _____

Address of JROTC Unit/Club/Organization: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Email _____

Can we release contact information for your organization on our website to individuals inquiring about membership? ___ Yes ___ No

Type of Organization (Check One)

| | |
|---|--|
| <input type="checkbox"/> 4-H Shooting Sports Club | <input type="checkbox"/> Army JROTC Unit |
| <input type="checkbox"/> BSA Troop | <input type="checkbox"/> Marine Corps JROTC Unit |
| <input type="checkbox"/> BSA Venturing Post | <input type="checkbox"/> Navy JROTC Unit |
| <input type="checkbox"/> Youth Camp | <input type="checkbox"/> Air Force JROTC Unit |

Marksmanship Program Information

Please check the appropriate line below to describe the current status of the youth marksmanship program in your organization:

- Our organization offers gun safety and marksmanship training to participating youth.
- Our organization offers gun safety and marksmanship training to participating youth and it has a rifle team or competition program for more advanced youth.
- Our organization does not offer a marksmanship activity at the present time, but we are working to reinstate our program (JROTC units) or to establish a new marksmanship program.
- Our organization does not offer a marksmanship activity for youth and would like to be removed from the CMP's list of JROTC units, 4-H Clubs or BSA organizations that offer youth marksmanship.

Participant Information

Please give the number of adult leaders and youth who were active in your organization's marksmanship program during 2020. If precise numbers are not available, please estimate the numbers.

_____ Adult leaders who are certified to teach rifle safety and marksmanship.

_____ Youth participants (male & female) who received gun safety and rifle marksmanship training.

_____ Number of youth (male & female) who were active in unit/club/organization rifle team activities.

Junior and Adult Marksmanship Programs

Please **check all** of the following marksmanship programs offered by your association.

| Program | For Juniors | For Adults | Program | For Juniors | For Adults |
|-------------------|-------------|------------|---------------------------|-------------|------------|
| BB Gun | ___ | ___ | Silhouette Pistol | ___ | ___ |
| Air Rifle | ___ | ___ | Silhouette Rifle | ___ | ___ |
| Air Pistol | ___ | ___ | Skeet Program | ___ | ___ |
| Smallbore Indoor | ___ | ___ | Trap Program | ___ | ___ |
| Smallbore Outdoor | ___ | ___ | Bench Rest | ___ | ___ |
| Rimfire Sporter | ___ | ___ | Long Range | ___ | ___ |
| Bullseye Pistol | ___ | ___ | Women's Specific Programs | ___ | ___ |
| Highpower Program | ___ | ___ | Concealed Carry Training | ___ | ___ |

Other, please describe:

Range Facilities

Please describe the range or ranges that your organization uses to conduct its marksmanship activities. Check each of the ranges used by your organization and provide the additional information requested.

- 5-meter BB gun, number of positions _____
- 10-meter air gun, number of firing points _____
- 50-foot Smallbore, number of firing points _____
- Outdoor Smallbore, maximum distance (**circle one**) 50 feet 50 yds./meters 100 yds./meters
Number of firing points _____
- Outdoor high power rifle, maximum distance (#of yards) _____ How many firing points _____
- 100 Yards Number of firing points _____ 200 Yards number of firing points _____
- 300 Yards Number of firing points _____ 400 Yards number of firing points _____
- 600 Yards Number of firing points _____ 1000 Yards number of firing points _____

Range is (check one):

- Owned by our organization
- Leased from or provided by another organization, describe:

- Our organization does not have a range now.

CMP CONTACT. The individual you list here will be your organization’s primary point of contact with the CMP. The CMP Contact receives official communications from the CMP, your free copy of *On the Mark*, program updates or announcements and other material.

| | |
|--------------------|--|
| Name: | Title: |
| Address: | Date of Birth: (will not be listed on website) |
| City/State/Zip: | Email Address: |
| Daytime Phone No.: | Fax No.: |

SECRETARY (OPTIONAL)

| | |
|--------------------|--|
| Name: | Title: |
| Address: | Date of Birth: (will not be listed on website) |
| City/State/Zip: | Email Address: |
| Daytime Phone No.: | CMP# |

JUNIOR COACH OR INSTRUCTOR. This individual is responsible for coaching or instructing junior members or participants in your organization.

| | |
|--------------------|--|
| Name: | Title: |
| Address: | Date of Birth: (will not be listed on website) |
| City/State/Zip: | Email Address: |
| Daytime Phone No.: | CMP# |

TREASURER

| | |
|--------------------|--|
| Name: | Title: |
| Address: | Date of Birth: (will not be listed on website) |
| City/State/Zip: | Email Address: |
| Daytime Phone No.: | CMP# |

On the Mark is the CMP newsletter for junior shooting coaches, instructors, leaders and parents and is published quarterly. The CMP provides **ONE** free **ON THE MARK** subscription to each CMP-affiliated organization, including MOU affiliates. If the person you list as the CMP Contact (above) is not currently receiving your copies of **On the Mark**, please be sure to provide a mailing address that will ensure delivery.

Your organization may also purchase additional subscriptions to **ON THE MARK** for other junior leaders, coaches, parents or youth for \$8.00 each. To order additional subscriptions, please provide the name and mailing address of each additional subscriber.

| | |
|----------------|----------------|
| Name | Name |
| Address | Address |
| City/State/Zip | City/State/Zip |

Please include \$8.00 for each additional **On the Mark** subscription ordered. Make checks or money orders payable to the “Civilian Marksmanship Program” (CMP). Credit cards are accepted. Provide credit card information below.

| | |
|---|------------------------------------|
| Total Amount Remitted | \$ |
| Credit Card (circle one) Visa MasterCard American Express Discover Other | Card No: |
| Name on card: _____ | Expiration Date: _____ CVV2# _____ |

Please fax your completed report to (419) 635-2802 or mail it to:
CMP Affiliate Relations, P.O. Box 576, Port Clinton, Ohio 43452

Online Filing

1. If you wish to file your organization's Report electronically and do not have a Login ID or Password, call (419) 635-2141, ext. 753 or email mconrad@thecmp.org. The CMP Affiliate Relations Coordinator can also email instructions for online filing to you.
2. If you already have a **Login ID and Password** and listed as the **Club Contact Person**, begin by clicking on the link to open the CMP Competition Tracker website, ct.thecmp.org. Click **LOGIN/REGISTER** in the upper right-hand corner to log in to your account or register for a new one (type in your user name and password and click on the Login box). Once you are logged in, click on **MY ACCOUNT** in the upper right hand corner. Please review and edit your address, email and phone numbers - if changes need to be made, click on **EDIT** at the bottom of the page, make changes and click the **SAVE** button at the bottom right. Then click on the 4th tab that says **CLUB ASSOCIATIONS** – your club should be in BLUE – click on that link and you will see your clubs basic information. Please note there is a mailing address and **RANGE** address listed, please double check all club information. If changes need to be made, click on the **EDIT** at the bottom of the page, make changes and click the **SAVE** button at the bottom right hand corner. Then click on the tab that says **ANNUAL RPTS (6th tab)** – Then click on **2021**. This will open the report and you may begin typing. After completing the report, please click on **SAVE** at the bottom right. Then it will ask you if you would like to pay your \$30.00 club dues. As an **MOU** you **DO NOT PAY DUES** – Just click on pay by check. After your organization's Renewal Report is processed, the CMP will forward your organization's renewal certificate, and packet of information.