

CMP UNIVERSAL ORDER FORM



CMP Sales Catalog - 2020

Updated 01/23/20

PURCHASER IDENTIFICATION

Ethnicity: Hispanic or Latino Not Hispanic or Latino
Race: Asian Black or African American American Indian or Alaskan Native
 Native Hawaiian or Other Pacific Islander White

Name: Print Last, First and FULL Middle Name (REQUIRED) Gender

Date of Birth (month, day, year) State of Birth Height Weight

Residence Street Address (not P.O. Box) City State Zip Code

Shipping Address (if different from Home Address) City State Zip Code
(Note: Residents of CA, CT, NJ, NY, OR and WA must have the rifles shipped to a state licensed dealer. Please see 4th bullet on Page 4A for more info.)

Daytime Telephone Applicant Email Address Customer I.D. (if known)

Social Security No. (optional) Drivers License # (REQUIRED) Club/State Association

LIABILITY AGREEMENT/ NO-WARRANTY ACKNOWLEDGEMENT

In consideration for the approval of my application to purchase a rifle, parts, accouterments, ammunition and/or components through the Civilian Marksmanship Program, I hereby agree to:

1. Waive any claim against the corporation for the promotion of rifle practice of firearms safety, its directors, officers, employees, volunteers, agents and contractors (collectively, "CPRPFS") for any personal injury, loss, damage or expense that I might incur arising from the use of this rifle, parts, accouterments, ammunition and/or components, and
2. Defend, indemnify and hold the CPRPFS harmless from any claim of a third party arising from the use of this rifle, parts, accouterments, ammunition and/or components including any expense incurred by the CPRPFS in defending, investigating or settling such a claim.

I agree that this agreement and legal issues arising from the sale of this rifle, parts, accouterments, ammunition and/or components to me shall be governed by the law of the state of Ohio; and that if any provision of the agreement or its application to any person or circumstance is held invalid or unenforceable, the remainder of this agreement or the application of such provision to other persons or circumstances shall be unaffected. I further agree that this agreement shall be binding upon my executors, administrators, trustees, personal representatives and assigns.

I also acknowledge that the rifle which I am applying to purchase is a military surplus arm in used condition and is sold to me strictly "AS IS", WITH NO WARRANTY EXPRESS OR IMPLIED. I understand that:

1. This rifle may not function properly or be safe for me to use in the condition in which I receive it.
2. This rifle is not to be fired until it has been disassembled and cleaned, thoroughly examined by a competent gunsmith familiar with its internal mechanism and safety features, and any unserviceable parts replaced or other deficiencies corrected.
3. The use of ammunition that does not meet U.S. military standards in this rifle can be dangerous.

Applicant Signature _____ Date _____

Applicant Name (please print) _____

NOTICE: We cannot process this order unless you complete, sign and submit pages 1A and 2A, and 3A "WITH EACH ORDER" – even if you are a repeat purchaser.

Please use the checklist on page 4A to ensure your order packet is complete.

CIVILIAN MARKSMANSHIP PROGRAM

www.TheCMP.org

CELEBRATING 117 YEARS OF MARKSMANSHIP

1A



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CERTIFICATION

I hereby certify under penalty of law that my name is: _____

And I reside at: _____ in the City of: _____ and State of: _____

I further certify that I:

- a. am a citizen of the United states 18 years of age or older;
- b. am not under indictment in any court for a crime punishable by imprisonment for a term exceeding one year;
- c. have not been convicted of a crime punishable by imprisonment for a term exceeding one year;
- d. am not an unlawful user of, or addicted to, marijuana or any depressant, stimulant, or narcotic drug, or any other controlled substance;
- e. am not a fugitive from justice;
- f. have not been adjudicated mentally defective or committed to a mental institution;
- g. have not been discharged from the armed forces under dishonorable conditions;
- h. am not an alien illegally in the United states and I am not a non-resident alien;
- i. am not subject to a court order applicable to me under 18 U.S.C. §922(g)(8), restraining me from harassing, stalking, or threatening an intimate partner or child of such partner;
- j. have not been convicted in any court of a misdemeanor crime of domestic violence applicable to me under 18 U.S.C. §922(g)(9), including any misdemeanor conviction involving the use or attempted use of physical force committed by a current or former spouse, parent, or guardian of the victim or by a person with a similar relationship to the victim;
- k. will not be in violation, by reason of my receipt or possession of a rifle, of any state law or published ordinance applicable where I reside;
- l. have not been convicted of any federal or state felony or violation 18 U.S.C. §922, and am not a member of any organization that advocates the violent overthrow of the United states government.

I further certify that I am a current member of a gun club or state association presently affiliated with the CMP (or that I am a parent or guardian of a junior shooter under the age of 18 who is a member), and that I am purchasing this rifle for my (or my junior shooter's) personal use. I hereby consent to allow the CMP to submit the information I have supplied with my application to the FBI national instant criminal background check system (NICS) to verify that I am not prohibited from buying this rifle, and I authorize the FBI to inform the CMP of the result. I acknowledge that this sale is further subject to final approval by the CMP within its sole and absolute discretion.

Applicant Signature _____ Date _____

State of _____ County/City of _____

Sworn to and subscribed before me this _____ day of _____ 20____

Notary Public: _____ My commission expires _____

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NOTE: Please make copies of this blank form for future use.

PURCHASER / SHIP TO INFORMATION

Your Name _____	Your Customer I.D. (if known) _____		
Home Address _____	City _____	State _____	Zip Code _____
Telephone _____	Applicant Email Address _____		Date _____
Club/State Association _____			

ITEM / QUANTITY INFORMATION

ITEM	Item Description	Quantity	Price Each	Total Price

SHIPPING AND HANDLING CHARGES	
Rifles	Free S&H for continental U.S., Alaska & Hawaii.
Ammunition	All ammunition listed includes Free Shipping except Customers in AK and HI -- please contact CMP for current shipping prices.
Barrels	Add \$9.95 for each barrel ordered.
Parts, Memorabilia, Publications	Add \$6.95 for orders under \$100.00 Free shipping for orders \$100.00 and over.

DONATE TO THE CMP TODAY!
The CMP is a federally chartered 501(c)(3) corporation that places its highest priority on serving youth through gun safety and marksmanship activities that encourage personal growth and build life skills. All donations are tax-deductible. If you would like to donate to the CMP, please fill in the amount in the box labeled "Donations".

Subtotal	
<small>OH Residents add 7% AL Residents add 4% Anniston Residents add 10%</small>	
Sales Tax	
Shipping & Handling	
Donation Today! Enter a gift amount	
Total	

METHOD OF PAYMENT (COD orders NOT Accepted)

Check or Money Order, No. _____ Personal checks are accepted.

Credit Card: Visa Mastercard Discover American Express

Card No. _____ CVV2 # _____ Expiration Date _____

Billing Address _____

Cardholder's Signature _____

Completed order forms and payment should be mailed to: CMP Sales Dept, 1401 Commerce Blvd, Anniston, AL 36207

Your check will be deposited when the order is received. All orders shipped via FedEx, adult signature required. Please allow 30 days for delivery, unless otherwise specified for the item ordered. Prices subject to change without notice. We will notify customers of significant price changes before filling orders. Payment by personal check will delay order processing by up to 14 days over orders paid by credit card, money orders or cashiers checks. Credit cards are not charged until order is processed.