



## CAROLYN HINES MEMORIAL SCHOLARSHIP APPLICATION CHECKLIST



**A complete application must include the following:**

- A completed, filled in, signed application form**
- An official transcript**
- Letter of Nomination/Recommendation from the coach or instructor for the team**
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for**
- Documentation of rifle or pistol marksmanship activity**

**Completed scholarship application with all required documentation need to be postmarked no later than March 20, 2021.**

**Please send the application and supporting documents no later than March 20, 2021 to:**

**Civilian Marksmanship Program  
Attn: CMP Scholarship Program  
P O Box 576  
Port Clinton, OH 43452**

The Civilian Marksmanship Program has named its Scholarship Program the “Carolyn Hines Memorial Scholarship Program” and added an additional individual scholarship in the amount of \$5000 to be awarded to the graduating senior who best exemplifies Dr. Hines’ ideals.

Along with the \$1,000 scholarships awarded by the CMP, the Garand Collectors Association (GCA) has generously donated \$30,000 to the CMP to be used for additional student-athlete scholarship earnings. The next Top 15 recipients, determined by CMP staff and board members, will receive an extra \$2,000 toward their furthered education.

Since its beginnings in 1986, the GCA and its members have worked diligently to expand knowledge on the M1 Garand, preserve its history and to encourage and assist others in collecting the historical rifle. The GCA has also worked closely with the CMP since 2000 on sorting/grading M1 Garand rifles and encouraging competitive and recreational firearm safety.



# CAROLYN HINES MEMORIAL SCHOLARSHIP APPLICATION FORM

(Photocopies authorized)



\_\_\_\_\_  
(Last Name) (First Name) (MI)

Home Mailing Address (applicable for April-August 2021):

\_\_\_\_\_  
Street Address City, State, & Zip Code

Cell Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-Mail \_\_\_\_\_

U.S. Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_ **If No, you are not eligible.**

## **STUDENT INFORMATION** (please provide information about current enrollment)

\_\_\_\_\_  
Name of High School School Phone

\_\_\_\_\_  
School Mailing Address City State & Zip

## **RIFLE OR PISTOL MARKSMANSHIP ACTIVITY (MUST HAVE TO BE ELIGIBLE)**

Applicant competed as a member of since March 1, 2020:

Competes as: High School \_\_\_\_\_ JROTC \_\_\_\_\_ Local Club \_\_\_\_\_ 4H \_\_\_\_\_

American Legion \_\_\_\_\_ Boy Scouts \_\_\_\_\_ Other \_\_\_\_\_ All Apply \_\_\_\_\_

If yes to JROTC; did you compete in the Service Championship? \_\_\_\_\_

Number of years shooting? \_\_\_\_\_

List rifle or pistol marksmanship awards won by the applicant since 1 March 2019. Examples include CMP Distinguished Shooter Badges, Conference, and State Championships, MVP, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If CMP Distinguished, what discipline and badge number: \_\_\_\_\_

Complete the following tables for each type of rifle the applicant used in competition. Results of all shoulder-to-shoulder competitions must be listed. Do not include postal matches. (The first line provides a sample.) **Must fill in charts.**

**Current Shooting History:**

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

**Past Shooting History:**

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

List any additional information you would like the Selection Committee to know about the applicant's rifle or pistol involvement.

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How do you see shooting in your future?

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What has marksmanship taught you?

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Please provide any additional information to support this application.

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Please provide the name and website address for the local Newspaper:

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A complete application must include the following:

**This completed application form.**

- An official transcript
- Letter of Nomination/Recommendation from the coach or instructor for the team
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for
- Documentation of rifle or pistol marksmanship activity

**No notification will be made for incomplete applications.**

**This certifies that all information provided in this application is true to the best of my knowledge.**

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

**Please send the application and supporting documents no later than March 20, 2021 to:**

**Civilian Marksmanship Program  
Attn: Carolyn Hines Memorial Scholarship Program  
P O Box 576  
Port Clinton, OH 43452**

**Any questions please contact Kathy Williams at:  
Email: [kwilliams@thecmp.org](mailto:kwilliams@thecmp.org)  
Phone: 419-635-2141 ext. 709**