



CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION CHECKLIST



A complete application must include the following:

- A completed, filled in, signed application form**
- An official transcript**
- Letter of Nomination/Recommendation from the coach or instructor for the team**
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for**
- Documentation of rifle or pistol marksmanship activity**

Completed scholarship application with all required documentation need to be postmarked no later than March 20, 2018.

Please send the application and supporting documents no later than March 20, 2018 to:

**Civilian Marksmanship Program
Attn: CMP Scholarship Program
P O Box 576
Port Clinton, OH 43452**



CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION FORM



(Photocopies authorized)

(Last Name) (First Name) (MI)

Home Mailing Address (applicable for April-August 2018):

Street Address City, State, & Zip Code

Cell Phone (____) ____ - _____ Home Phone (____) ____ - _____

E-Mail _____

U.S. Citizen: Yes _____ No _____ **If No, you are not eligible.**

STUDENT INFORMATION (please provide information about current enrollment)

Name of High School School Phone

School Mailing Address City State & Zip

RIFLE OR PISTOL MARKSMANSHIP ACTIVITY

Applicant competed as a member of since March 1, 2017:

Competes as: High School _____ JROTC _____ Local Club _____ 4H _____

American Legion _____ Boy Scouts _____ Other _____ All Apply _____

If yes to JROTC; did you compete in the Service Championship? _____

Number of years shooting? _____

Complete the following tables for each type of rifle the applicant used in competition. Results of all shoulder-to-shoulder competitions must be listed. Do not include postal matches. (The first line provides a sample.) **Must fill in charts.**

Current Shooting History:

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

Past Shooting History:

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

List rifle or pistol marksmanship awards won by the applicant since 1 March 2017. Examples include CMP Distinguished Shooter Badges, Conference, and State Championships, MVP, etc.

If CMP Distinguished, what discipline and badge number: _____

List any additional information you would like the Selection Committee to know about the applicant's rifle or pistol involvement.

Documentation regarding the applicant's participation in rifle or pistol must accompany the application. For example, include competition results bulletins, news articles, media guides, or any other documentation.

How do you see shooting in your future?

COMPETITION INFORMATION

Please check: Air Pistol Air Rifle/Sporter Air Rifle/Precision
 Pistol Rifle Highpower Smallbore

Team or Club Name/Individual _____ Point of Contact: Coach, Instructor or Adult Leader _____

POC's Mailing Address _____

City, State & Zip Code _____ (____) _____ - _____
POC's Telephone Number

POC's E-Mail Address _____

ACADEMIC INFORMATION

Cumulative GPA: _____ Career Goals: _____

Test Score ACT: _____ Test Score SAT: _____

Explain SAT scores: (What are the scores based on example: verbal, math and writing.)

English (Literature): _____ Math: _____ Writing: _____

History: _____ Science: _____ Languages: _____

List any academic awards applicant has received such as Honor Roll or Honor Society recognition, etc.

EDUCATION INFORMATION

Where do you plan to attend or have applied? _____

Location: _____

ADDITIONAL ACTIVITIES

List activities the applicant has been involved with during the previous school year. Examples might include community service, employment, church, intramural sports, etc. Include information on any leadership positions held.

Please provide any additional information to support this application.

Please provide the name and website address for the local Newspaper:

A complete application must include the following:

This completed application form.

- An official transcript
- Letter of Nomination/Recommendation from the coach or instructor for the team
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for
- Documentation of rifle or pistol marksmanship activity

No notification will be made for incomplete applications.

This certifies that all information provided in this application is true to the best of my knowledge.

Signature of Applicant

Date

Please send the application and supporting documents no later than March 20, 2018 to:

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