## 2019 National Trophy Rifle Matches & SAFS

To enter the 2019 National Trophy Rifle Matches, complete this form or enter online at <u>www.TheCMP.org</u>.

Be sure to check each individual match that you wish to enter. Entries in the National Trophy Team matches are made at Camp Perry.

| Last Name:   | First Name:   | MI                 | Gender:            |  |
|--|---|--------------------|--------------------|--|
| ddress:  |   |                    |                    |  |
| City:  | State: Zip  |                    |                    |  |
| Phone:   | Email:  |                    |                    |  |
| Date of Birth: (mm/dd/yyyy)  | CMP Competitor Number:  |                    |                    |  |
| EVENT REGISTRATION: Please indicate which events you wish to   | to participate in. Adult Fee  |                    | Junior Fee         |  |
| CMP Cup 1000 Aggregate Match, 24July   | Please select one: Service Rifle Match Rifle  | e \$50             | \$35               |  |
| CMP Cup 1000 Aggregate Match, 25July   | Please select one: Service Rifle Match Rifle  | e \$50             | \$35               |  |
| USMC Junior Highpower Clinic, 26-28 July. Limited to 160 Juniors<br>Registration is open to juniors only with previous service rifle competition experience. NRA Classification:                                     |   | \$0                | \$30               |  |
| CMP Advanced Service Rifle Clinic, 26-28 July. Limited to 50 shooters.   |   | \$40               | \$20               |  |
| SAFS & M16 EIC Match, 27-28 July. Entry includes instruction, practice firing & firing in the M16 EIC Match.   |   | \$50               | \$35               |  |
| President's Rifle Match, 29 July.  |   | \$45               | \$25               |  |
| National Trophy Individual Rifle Match, 30 July  |   | \$45               | \$25               |  |
| Hearst Doubles Match, 31 July. (Each competitor should enter as an individual.)  |   | \$25 per<br>person | \$25 per<br>person |  |
| M1 Carbine Match, 1 August.       Preferred Relay Squadding:       Relay 1       Relay 2       Relay 3       Relay 4         Please select one:       As-Issued Carbine       Commercial Carbine                     |   |                    | \$25               |  |
| Roosevelt Commemorative Match, 2 August  | Please select one: 1903 CKrag \$45 \$25   |                    |                    |  |
| Modern Military Match, 2 August Please select one:   | Modern Military Match, 2 August Please select one: Modern Military Unlimited Modern Military \$45 |                    | \$25               |  |
| John C. Garand Match, 3 August       Please select one: As-Issued Garand       Unlimited Garand         Preferred Squadding:       Viale AM, Relay 1-4       Viale PM, Relay 5-8       Rodriguez AM, Relay 1-4       |   | \$45               | \$25               |  |
| <ul> <li>Vintage Military Rifle Match 3-4 August. Preferred Squadding (Select One):</li> <li>3 Aug PM Rod Range Relay 5-8</li> <li>4 Aug AM Viale Range Relay 1-4</li> <li>4 Aug PM Viale Range Relay 5-8</li> </ul> |   |                    | \$25               |  |

| <ul> <li>Springfield Rifle Match, 3-4 August. Preferred Squaddin</li> <li>3 Aug PM Rod Range Relay 5-8</li> <li>4 Aug AM Viale Range</li> </ul>  | -   | nge Relay 5-8                      | \$25               |  |
|--|---|------------------------------------|--------------------|--|
| Springfield M1A Match, 4 August Preferred Squadding:   | <b>7</b> AM, Relay 1-4 <b>12:30</b> PM  | 1, Relay 5-8 \$50                  | \$25               |  |
| Vintage Sniper Team Match, 5 August       Please select one: Manual Rifle       Semi-Automatic Rifle         Sniper Rifle Type:  |   | mi-Automatic Rifle \$25 per person | \$25 per<br>person |  |
| Infantry Trophy Clinic, 1 Aug (5:30-6:30PM) (No live fire)   |   | \$0                                | \$0                |  |
| As-Issued Military Rifle Clinics, 1-2 Aug Select one: 1 Aug 9-10AM 1 Aug 3-4PM 2 Aug 9-10AM  |   | ug 9-10AM \$0                      | \$0                |  |
| M1 Maintenance Clinic, 3 Aug   |   | \$20                               | \$20               |  |
| Non-Firing Team Official or Volunteer.   | \$0 \$0   |                                    | \$0                |  |
|  | ΤΟΤΑ  | _ ENTRY FEES:                      |                    |  |
| Past Competitor:  Yes  No  | Select Yes if you have FIRED in the National Trophy Rifle Matches at Camp Perry before.   |                                    |                    |  |
| Category: Civilian Service   | Indicate Civilian or Service statusmust select one.   |                                    |                    |  |
| Law Enforcement: D Yes D No  | Check yes if you will compete in the Law Enforcement sub category. Law Enforcement can be a Regular or Retired Law Enforcement Officer of a regularly Constituted Law Enforcement Agency of a Municipal, County, State or Federal Government. |                                    |                    |  |
| Service Status: Active National Guard Reserves   | If Service, check your current service status.  |                                    |                    |  |
| Service Branch: Army USMC Navy   | <u>Military Rank:</u><br>(Please give rank, not pay grade)  |                                    |                    |  |
| Army Infantry: 🛛 Yes 🗖 No  | Check yes only if you are US Army Infantry, Active, Reserve or National Guard.  |                                    |                    |  |
| NTT New/Old Shooter:  New Shooter Old Shooter  | Check new, only if you have never fired on a National Trophy Rifle Team Match team before.  |                                    |                    |  |
| NTIT New/Old Shooter: 🗅 New Shooter 🗅 Old Shooter  | Check new, only if you have never fired on a National Trophy Rifle Infantry Team Match team before.   |                                    |                    |  |
| CMP Classification:       Image: High Master       Image: Master         Image: Expert       Image: Sharpshooter       Image: Marksman   | CMP Cup 1000 Aggregate Competitors ONLY: Please select your current CMP Classification.   |                                    |                    |  |
| T-Shirt Size (Circle One): S M L XL 2XL 3XL  |   |                                    |                    |  |
| Make checks payable to CMP. Payment may also be made by credit card - please provide the following information:  |   |                                    |                    |  |
| Uvisa Discover Discover American Express   |   |                                    |                    |  |
| Number:  | Exp:  | CVV2#:                             |                    |  |
| Name of Card Holder: Signature:  |   |                                    |                    |  |
| Address of Card Holder:  |   |                                    |                    |  |
| Questions: Contact CMP Competitions, 419-635-2141, ext. 724 or 714, <u>Competitions@TheCMP.org</u> .<br><u>Mail your completed entry form and fees to : CMP, National Matches, PO Box 576 Port Clinton, OH 43452</u> |   |                                    |                    |  |
| Email your completed entry form and fees to Competitions@TheCMP.org  |   |                                    |                    |  |