

# 2019 CMP Monthly Match Program

## Air Rifle and Air Pistol Marksmanship Competitions Camp Perry, Ohio & Anniston, Alabama



2019 Dates
16 March 2019 – State 3P JO Champ
13 April 2019
18 May 2019
14 September 2019
12 October 2019
16 November 2019



The CMP Monthly Matches will take place at the CMP's Competition Centers. The competitions will feature a Junior Air Rifle 3x20, 60 Shots Air Rifle Standing, 60 Shots Air Pistol, and a beginner 3x10. The scores from all matches will be combined into a league.

### CMP MARKSMANSHIP CENTERS.

Both ranges have 80 firing points, each equipped with KTS electronic targets. All shots are instantly displayed on monitors beside each shooter and on display screens visible to spectators in the center area of the range. All firing is controlled by a computer operations center in the middle of the range. The matches will be run simultaneously and all scores will be uploaded to the CMP's Competition Tracker website.

### LOCATIONS.

Gary Anderson CMP Marksmanship Center Camp Perry Training Site 1000 Lawrence Rd Port Clinton, OH 43452	CMP Marksmanship Center 1470 Sentinel Drive Anniston, AL 36207
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### EVENTS.

Junior 3x20 - Juniors (as defined by rule 3.1 in the National Standard Air Rifle Rules) are invited to participate in the 3 position air rifle (3x20) match. The match will conclude with a final for the top 8 competitors in both sporter and precision categories. Awards will be given out at the end of the match. This is a CMP Cup Match (EIC Points will be given).

Junior 3x10 – There will be a Junior 3x10 competition held concurrently with the 3x20. Shooters will be given the time limit for a 3x10 but will start each stage with the 3x20 shooters. This match is for junior shooters that are not quite ready to compete in the 3x20 event, but would like to compete in all three positions. Cut scores will be used and ribbons will be given out for this event. This is a sporter only event. Loaner rifles will be available for anyone who does not have a sporter class air rifle. There will be no final for this event.



Blue: 220+  
Red: 200 - 219  
Green: 180 - 199

60 Shots Air Rifle Standing – The 60 shot standing match will be open to all ages. The match will conclude with a final for the top 8 shooters. Awards will be given out at the end of the match. This event will also be sanctioned with USA Shooting and current membership is required to have scores reported.

60 Shots Air Pistol – The 60 shot Air Pistol match will be open to all ages. The match will conclude with a final for the top 8 shooters. Awards will be given out at the end of the match. This event will also be sanctioned with USA Shooting and current membership is required to have scores reported.

## RULES

- 3x20 and 3x10 - The competition will be governed by the **National Standard Three-Position Air Rifle Rules**. Copies of the rules may be downloaded from the CMP website at <http://thecmp.org/wp-content/uploads/Rules.pdf>.
- 60 Shots Air Rifle – The competition will be governed by the **USAS Rifle Rules**. Copies of the rules may be downloaded from the USA Shooting website at <http://www.usashooting.com/rulebook.php>. Decimal scoring will be used.
- 60 Shots Air Pistol – The competition will be governed by the **USAS Pistol Rules**. Copies of the rules may be downloaded from the USA Shooting website at <http://www.usashooting.com/rulebook.php>.

## SCHEDULE.

Event	AL Time	OH Time
Registration and Check-in	6:45 - 11:00	7:45 - 12:00
60 Shot Rifle Standing and 60 Shot Pistol	8:00 – 9:15	9:00 – 10:15
Final (Rifle and Pistol)	9:45 – 10:15	10:45 – 11:15
Awards (Rifle and Pistol)	Immediately Following Final	Immediately Following Final
Junior 3x20 Match and 3x10 (Run Concurrently)	11:00 – 1:00	12:00 – 2:00
Final (3x20)	1:30 – 2:00	2:30 – 3:00
Awards (3x20 and 3x10)	Immediately Following Final	Immediately Following Final

**REGISTRATION.** To register, visit <http://ct.thecmp.org> and look for the Monthly Matches under upcoming events. **Please be sure to pre-register! Walk-ons are not guaranteed to be squadded due to space.**

**FORMS.** Competitors over the age of 18 must complete and sign our release form (affidavit). Shooters under the age of 18 must have a Parent Consent form completed. You can print the adult liability release form by visiting <http://thecmp.org/wp-content/uploads/Affidavit.pdf>. The Parent Consent form can be found at [http://thecmp.org/wp-content/uploads/Jr\\_Release.pdf](http://thecmp.org/wp-content/uploads/Jr_Release.pdf). Both forms will be available at the range the day of the match.

## FEES.

Junior 3x20 - \$15

60 Shot Air Rifle - \$20\*

60 Shot Air Pistol - \$20\*

Beginner Junior 3x10 - \$10

\*Note, all scores for current USA Shooting members will be reported. There are no additional fees.

**Due to the popularity of these events, pre-payments is now required.** If payment is not made at time of registration, it must be received at least one week before the event or your registration will be dropped. To pay by check, please fill out <http://thecmp.org/wp-content/uploads/PaymentForm.pdf> and send to:

CMP North- Camp Perry	CMP South - Anniston
Civilian Marksmanship Program Attn: Air Rifle Competitions P.O. Box 576 Port Clinton, OH 43452 Fax: 419-635-2573 <a href="mailto:LSherman@thecmp.org">LSherman@thecmp.org</a>	Civilian Marksmanship Program Attn: Air Rifle Competitions 1401 Commerce Blvd Anniston, AL 36207 Fax: 256-831-9414 <a href="mailto:cmpsouthcomp@thecmp.org">cmpsouthcomp@thecmp.org</a>

### CANCELLATIONS.

Cancellations received two weeks before the competition will be issued a 100% refund. Cancellations made between two weeks and three days of the match will be issued a 50% refund. Cancellations made two days or less before the match are not eligible for refunds. Cancellations must be sent to CMP by email to [LSherman@thecmp.org](mailto:LSherman@thecmp.org) for the Camp Perry matches or [cmpsouthcomp@thecmp.org](mailto:cmpsouthcomp@thecmp.org) for the Anniston matches.

### AWARDS.

The junior 3x20 event will be broken into Sporter and Precision categories. Both categories will receive 1st, 2nd and 3rd place individual awards as long as there is a minimum of five competitors in each category. If a category does not have the minimum of five shooters, we will award 1st place only. For the 60 shot rifle and pistol matches, we will award 1st, 2nd and 3rd for Open and Junior categories. There is a minimum of five competitors required to award 2nd - 3rd in each category. If a category does not have the minimum of five shooters, we will award 1st place only.

### MONTHLY MATCH LEAGUE.

Scores from the six monthly matches in 2019 will be combined to determine an overall champion. A running total of qualification scores will be kept for all participants at both locations. The top four scores for each participant will be used to determine the winners. Shooters must fire in four or more matches to be eligible for these awards. Low scores will be dropped.

The following events will be eligible for these awards:

- Pistol 60 Shots (no PPP)
- Rifle 60 Shots
- Sporter 3x20
- Precision 3x20

**League Awards.** The first three places in each class will be mailed a plaque. A portion of every entry from the six matches will be put into an overall prize pool. Award money will be based on the following chart:

Number of Entries	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
149 or fewer	\$125	\$100	\$75	\$50	\$25
150-199	\$150	\$100	\$75	\$50	\$25
200-249	\$175	\$150	\$100	\$75	\$50
250-299	\$200	\$150	\$100	\$75	\$50
300-349	\$225	\$200	\$125	\$100	\$75
350-399	\$250	\$200	\$125	\$100	\$75
400-449	\$275	\$250	\$150	\$125	\$100
450+	\$300	\$250	\$150	\$125	\$100

**Category Awards.** Plaques will be awarded to:

- High Junior in Pistol and Rifle
- Most improved competitor

Prize money and donated awards will be mailed to the winners.

**HOUSING.**

Competitors are responsible for their own housing. There are several hotels in the area of the ranges.

- *Camp Perry, OH* - <http://thecmp.org/competitions/cmp-national-matches/area-lodging-links/>  
*Our Guest Inn:* <http://www.ourguestinnandsuites.com/page/packages>
- *Anniston, AL* - <http://thecmp.org/competitions/cmp-national-matches/area-lodging-links/area-lodging-links-al/>

**WHAT TO BRING.** Shooters will not need spotting scopes. Shooting mats will be provided at the range, but you may bring your own. CO2 and compressed air will be provided. If shooting the 60 shot rifle or pistol matches, please bring your USA Shooting number.

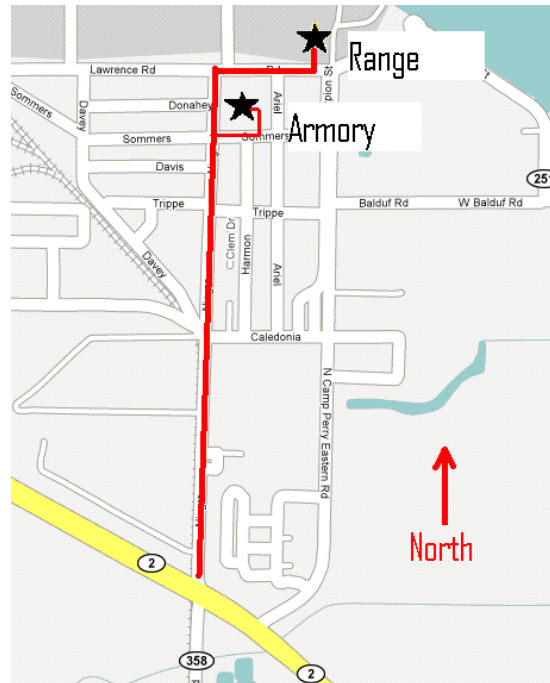
**CONTACTS.** If you have any questions about the CMP Monthly Matches, please contact us at:

CMP North	CMP South
Lue Sherman Civilian Marksmanship Program P.O. Box 576 Port Clinton, OH 43452 Fax: 419-635-2573 Phone: 419-635-2141 ext 707 <a href="mailto:ls Sherman@thecmp.org">ls Sherman@thecmp.org</a>	Matt Carroll Civilian Marksmanship Program 1401 Commerce Blvd Anniston, AL 36207 Fax: 256-831-9414 (ATTN: Matt Carroll) Phone: 256-835-8455 ext 415 <a href="mailto:cmpsouthcomp@thecmp.org">cmpsouthcomp@thecmp.org</a>

## DIRECTIONS TO RANGES.

### Camp Perry, OH

Camp Perry is located approximately five miles west of Port Clinton on Ohio state highway #2. The Camp Perry entrance is on the north side of hwy #2 and is marked by two lighthouses. Proceed north on the Camp Perry entrance road. From the Main Gate continue on the entrance road until you reach the stop sign at Sommers Rd. Go straight at the STOP sign to Lawrence Rd. Turn Right on Lawrence Rd. You will see a garage door covered range on your left. As soon as the covered range ends, turn left into the large parking lot. The CMP Competition Center is a new building located next to the covered range. A map has been provided (right).



### Anniston, AL

From I-20, exit 188.

1. Head north on Golden Springs Road/Leon Smith Pkwy, continue to follow Golden Springs Road 1.2 miles.
2. Turn left at Greenbrier Dear Road 0.3 miles.
3. Turn left at Sentinel Drive (after traveling 400 feet, look for CMP sign on right).

From Hwy 431 North.

1. Head south on AL-1/US-431 N towards McClellan Blvd for 4.1 miles.
2. Turn left at Greenbrier Dear Road and follow for 2.2 miles.
3. Turn right at Sentinel Drive (after traveling 400 feet, look for CMP sign on right).

