



## **CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION CHECKLIST**



**A complete application must include the following:**

- A completed, filled in, signed application form**
- An official transcript**
- Letter of Nomination/Recommendation from the coach or instructor for the team**
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for**
- Documentation of rifle or pistol marksmanship activity**

**Completed scholarship application with all required documentation need to be postmarked no later than March 20, 2020.**

**Please send the application and supporting documents no later than March 20, 2020 to:**

**Civilian Marksmanship Program  
Attn: CMP Scholarship Program  
P O Box 576  
Port Clinton, OH 43452**



# CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION FORM



(Photocopies authorized)

\_\_\_\_\_  
(Last Name) (First Name) (MI)

Home Mailing Address (applicable for April-August 2020):

\_\_\_\_\_  
Street Address City, State, & Zip Code

Cell Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-Mail \_\_\_\_\_

U.S. Citizen: Yes \_\_\_\_ No \_\_\_\_ **If No, you are not eligible.**

**STUDENT INFORMATION** (please provide information about current enrollment)

\_\_\_\_\_  
Name of High School School Phone

\_\_\_\_\_  
School Mailing Address City State & Zip

**RIFLE OR PISTOL MARKSMANSHIP ACTIVITY**

Applicant competed as a member of since March 1, 2019:

Competes as: High School \_\_\_\_ JROTC \_\_\_\_ Local Club \_\_\_\_ 4H \_\_\_\_

American Legion \_\_\_\_ Boy Scouts \_\_\_\_ Other \_\_\_\_ All Apply \_\_\_\_

If yes to JROTC; did you compete in the Service Championship? \_\_\_\_\_

Number of years shooting? \_\_\_\_\_

List rifle or pistol marksmanship awards won by the applicant since 1 March 2019. Examples include CMP Distinguished Shooter Badges, Conference, and State Championships, MVP, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If CMP Distinguished, what discipline and badge number: \_\_\_\_\_

Complete the following tables for each type of rifle the applicant used in competition. Results of all shoulder-to-shoulder competitions must be listed. Do not include postal matches. (The first line provides a sample.) **Must fill in charts.**

**Current Shooting History:**

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

**Past Shooting History:**

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

List any additional information you would like the Selection Committee to know about the applicant's rifle or pistol involvement.

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How do you see shooting in your future?

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What has marksmanship taught you?

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**COMPETITION INFORMATION**

Please check:  Air Pistol  Air Rifle/Sporter  Air Rifle/Precision  
 Pistol  Rifle  Highpower  Smallbore

\_\_\_\_\_ Team or Club Name/Individual \_\_\_\_\_ Point of Contact: Coach, Instructor or Adult Leader

\_\_\_\_\_ POC's Mailing Address \_\_\_\_\_

\_\_\_\_\_ City, State & Zip Code \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ POC's Telephone Number

\_\_\_\_\_ POC's E-Mail Address \_\_\_\_\_

**ACADEMIC INFORMATION**

Cumulative GPA: \_\_\_\_\_ Career Goals: \_\_\_\_\_

Test Score ACT: \_\_\_\_\_ Test Score SAT: \_\_\_\_\_

Explain SAT scores: (What are the scores based on example: verbal, math and writing.)

English (Literature): \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_

History: \_\_\_\_\_ Science: \_\_\_\_\_ Languages: \_\_\_\_\_

List any academic awards applicant has received such as Honor Roll or Honor Society recognition, etc.

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION INFORMATION**

Where do you plan to attend or have applied? \_\_\_\_\_

Location: \_\_\_\_\_

**ADDITIONAL ACTIVITIES**

List activities the applicant has been involved with during the previous school year. Examples might include community service, employment, church, intramural sports, etc. Include information on any leadership positions held.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide any additional information to support this application.

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Please provide the name and website address for the local Newspaper:

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A complete application must include the following:

**This completed application form.**

- An official transcript
- Letter of Nomination/Recommendation from the coach or instructor for the team
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for
- Documentation of rifle or pistol marksmanship activity

**No notification will be made for incomplete applications.**

**This certifies that all information provided in this application is true to the best of my knowledge.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Please send the application and supporting documents no later than March 20, 2020 to:**

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