



## Civilian Marksmanship Program Scholarships



### General

- a. The Civilian Marksmanship Program (CMP) offers \$1000 one-year scholarships on the basis of merit to selected high school seniors who are currently enrolled in a team or club that is participating in rifle or pistol marksmanship competitions. The CMP seeks applications from high school seniors who currently compete in marksmanship competitions.
- b. CMP Scholarships may be used to pursue a post-secondary education during the upcoming school year. Scholarships are one-year awards that may be used to fund any accredited post-secondary education or vocational program.
- c. Scholarship recipients must have a 3.0 GPA, plan to continue to excel in rifle or pistol team activities, and continue to meet other scholarship eligibility criteria.
- d. Scholarship checks are paid jointly to the scholarship recipient and the financial aid office of the college or university where the student enrolls.

### Nomination Eligibility

 High School Seniors selected for these scholarships must:

- a. Be a U.S. Citizen
- b. Be of good moral character
- c. Have achieved a minimum 3.0 cumulative grade point average
- d. Be a graduating high school senior
- e. Demonstrate acceptance to a university, college or trade school leading to a diploma or trade certification
- f. Demonstrate rifle or pistol marksmanship competition experience

### Application

- a. Applicants must complete the **Civilian Marksmanship Program Scholarship Application Form**. Application Below.
- b. The application forms are to be completed and postmarked no later than 20 March 2019. **Late or incomplete applications will not be considered.**

## Final Selection and Acceptance

- a. All applications must be sent to: Civilian Marksmanship Program Headquarters, Attn: Scholarships, P O Box 576, Port Clinton, OH 43452. Applications must be **postmarked** no later than **20 March 2019**.
- b. Applicants will be notified by 30 April 2019.

## Notification

- a. Civilian Marksmanship Program will notify successful applicants and their school of the award by April 30. Results will be also posted on the CMP's website.
- b. Scholarship recipients must respond by returning the confirmation form by July 1 to confirm that they accept the scholarship and to provide contact information for the college, university or vocational school where they will enroll. The scholarship check will be forwarded to the college, university or vocational school.

## Completed Applications A complete application must contain all required documentation please include:

- a. A completed **Scholarship Application Form**
- b. A certified copy of the applicant's high school transcript
- c. Letter of Nomination/Recommendation from the Coach, Instructor or Adult Leader
- d. A letter from the applicant including the reasons for applying and how the scholarship will help in pursuit of the applicant's goals
- e. Documentation of marksmanship activity

## Submit Application to:

**Civilian Marksmanship Program  
Attn: Scholarship Program  
P. O. Box 576  
Port Clinton, OH 43452**



## **CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION CHECKLIST**



**A complete application must include the following:**

- A completed, signed application form**
- An official transcript**
- Letter of Nomination/Recommendation from the coach or instructor for the team**
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for**
- Documentation of rifle or pistol marksmanship activity**

**Completed scholarship application with all required documentation need to be postmarked no later than March 20, 2019.**

**Please send the application and supporting documents no later than March 20, 2017 to:**

**Civilian Marksmanship Program  
Attn: CMP Scholarship Program  
P O Box 576  
Port Clinton, OH 43452**



# CIVILIAN MARKSMANSHIP PROGRAM SCHOLARSHIP APPLICATION FORM



(Photocopies authorized)

\_\_\_\_\_  
(Last Name) (First Name) (MI)

Home Mailing Address (applicable for April-August 2019):

\_\_\_\_\_  
Street Address City, State, & Zip Code

Cell Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-Mail \_\_\_\_\_

U.S. Citizen: Yes \_\_\_\_ No \_\_\_\_ **If No, you are not eligible.**

**STUDENT INFORMATION** (please provide information about current enrollment)

\_\_\_\_\_  
Name of High School School Phone

\_\_\_\_\_  
School Mailing Address City State & Zip

**RIFLE OR PISTOL MARKSMANSHIP ACTIVITY**

Applicant competed as a member of since March 1, 2018:

Competes as: High School \_\_\_\_ JROTC \_\_\_\_ Local Club \_\_\_\_ 4H \_\_\_\_

American Legion \_\_\_\_ Boy Scouts \_\_\_\_ Other \_\_\_\_ All Apply \_\_\_\_

If yes to JROTC; did you compete in the Service Championship? \_\_\_\_\_

Number of years shooting? \_\_\_\_\_

Complete the following tables for each type of rifle the applicant used in competition. Results of all shoulder-to-shoulder competitions must be listed. Do not include postal matches. (The first line provides a sample.)

**Current Shooting History:**

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

**Past Shooting History:**

Date	Competition Name	Location	Target Used	Score out of Possible	Type
10/21	Camp Perry Open	Camp Perry, OH	Megalink 50 ft	570 x 600	Air Rifle

List rifle or pistol marksmanship awards won by the applicant since 1 March 2018. Examples include CMP Distinguished Shooter Badges, Conference, and State Championships, MVP, etc.

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If CMP Distinguished, what discipline and badge number: \_\_\_\_\_

List any additional information you would like the Selection Committee to know about the applicant's rifle or pistol involvement.

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**Documentation regarding the applicant's participation in rifle or pistol must accompany the application. For example, include competition results bulletins, news articles, media guides, or any other documentation.**

How do you see shooting in your future?

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**COMPETITION INFORMATION**

Please check:  Air Pistol     Air Rifle/Sporter     Air Rifle/Precision  
 Pistol     Rifle     Highpower     Smallbore

Team or Club Name/Individual \_\_\_\_\_ Point of Contact: Coach, Instructor or Adult Leader \_\_\_\_\_

POC's Mailing Address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
POC's Telephone Number

POC's E-Mail Address \_\_\_\_\_

**ACADEMIC INFORMATION**

Cumulative GPA: \_\_\_\_\_ Career Goals: \_\_\_\_\_

Test Score ACT: \_\_\_\_\_ Test Score SAT: \_\_\_\_\_

Explain SAT scores: (What are the scores based on example: verbal, math and writing.)

English (Literature): \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_

History: \_\_\_\_\_ Science: \_\_\_\_\_ Languages: \_\_\_\_\_

List any academic awards applicant has received such as Honor Roll or Honor Society recognition, etc.

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**EDUCATION INFORMATION**

Where do you plan to attend or have applied? \_\_\_\_\_

Location: \_\_\_\_\_

**ADDITIONAL ACTIVITIES**

List activities the applicant has been involved with during the previous school year. Examples might include community service, employment, church, intramural sports, etc. Include information on any leadership positions held.

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Please provide any additional information to support this application.

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Please provide the name and website address for the local Newspaper:

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A complete application must include the following:

**This completed application form.**

- An official transcript
- Letter of Nomination/Recommendation from the coach or instructor for the team
- Letter from applicant on why he/she is applying and what the applicant plans to use the award for
- Documentation of rifle or pistol marksmanship activity

**No notification will be made for incomplete applications.**

**This certifies that all information provided in this application is true to the best of my knowledge.**

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

**Please send the application and supporting documents no later than March 20, 2019 to:**

**Civilian Marksmanship Program  
Attn: CMP Scholarship Program  
P O Box 576  
Port Clinton, OH 43452**