

2018 NATIONAL TROPY RIFLE MATCH  
TEAM ENTRY FORM

**PLEASE COMPLETE THIS FORM FOR EACH TEAM AND  
EACH EVENT YOU ARE REGISTERING FOR**

Team Name: \_\_\_\_\_

Category (check one)     Civilian     Active Service     Reserve Component  
 Junior     Out-of-Competition

Contact Person for Team: \_\_\_\_\_

Email: \_\_\_\_\_ Cell #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

***Complete this form for each TEAM and Each EVENT.***

\_\_\_\_\_ CMP Jr. Team Match \$30.00 per team (Tuesday July 31<sup>st</sup> 2018)

\_\_\_\_\_ CMP National Trophy Team (Wednesday August 1<sup>st</sup> 2018)  
\$100.00 per Adult Team    \$75.00 per Junior Team

\_\_\_\_\_ CMP National Trophy Infantry Team (Thursday August 2<sup>nd</sup> 2018)  
\$100.00 per Adult Team    \$75.00 per Junior Team

ANYONE PURCHASING A NATIONAL TROPHY INFANTRY TEAM CARD MUST HAVE A COACH AND/OR CAPTAIN PRESENT AT THE COACHES MEETING THAT WILL BE HELD ON WEDNESDAY AUGUST 1<sup>ST</sup> , IMMEDIATELY FOLLOWING THE NTT MATCH, ON RODRIGUEZ RANGE. ALL TEAMS MUST BE REPRESENTED AT THIS TIME.

**NEW HOUSING RULES THIS YEAR - The CMP will be sharing information with the Club House from this form and past years so they will be able to accommodate more teams.**

How many Jr's do you plan on bringing this year? \_\_\_\_\_

How many support staff do you plan on getting housing for on base? \_\_\_\_\_

<b>CMP National Match Registration Begins:</b>	<b>March 1, 2018</b>
<b>Team Lodging:</b>	<b>March 15, 2018</b>
Individual for Pistol Phase:	March 29, 2018
Individual for Small Bore Phase:	April 5, 2018
Individual for High-power/Long Range	April 12, 2018

Please contact Vera or Shannon if you have any questions.  
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