



2018 CMP MOU Affiliates Annual Report



Instructions:

1. The CMP (Civilian Marksmanship Program) is a federally-chartered, not-for-profit corporation whose statutory mission is to “train U. S. citizens in rifle marksmanship and firearms safety” with a “priority emphasis on youth.” The CMP promotes youth marksmanship and safety training by providing instructor training, curriculum and training materials and youth competitions. These programs are delivered through cooperative arrangements with national youth-serving organizations.
2. The CMP has MOU (Memoranda of Understanding) agreements with several national youth-serving organizations to support the marksmanship programs of these organizations. These agreements automatically recognize all JROTC units, 4-H Shooting Sports Clubs, youth camps and BSA/Venturing organizations with marksmanship programs as CMP affiliates. These affiliate relationships entitle your organization to receive CMP communications including **On the Mark** magazine and **Shooters News** email releases, to participate in CMP programs and to purchase CMP equipment and training materials at club rates. Adult leaders of MOU affiliates are eligible to purchase CMP government surplus rifles and ammunition.
3. As an MOU Affiliate, JROTC units, 4-H Shooting Sports Clubs, youth camps and BSA organizations do not pay annual CMP affiliation fees. The CMP does, however, require that MOU affiliates submit a brief report on your marksmanship activity during the past year. The CMP uses this information to assess the status of youth marksmanship in the United States and to plan future program efforts. **Online filing instructions** are located in email that was sent or on the last page of this report. You will not only be able complete your report electronically, but you can also access the CMP CLUB TRACKER any time during the year to update your organization's affiliation information.
4. Your organization may submit this voluntary report by completing this form and forwarding it to the CMP or by completing and submitting this form electronically. In order to compile youth marksmanship statistics for the past year, the CMP requests that you submit your report by 1 April 2018.
5. If you have any questions concerning your CMP affiliation or your Report, please call or email the CMP Affiliate Relations Coordinator (419-635-2141) ext. 753; clubs@thecmp.org.
6. If you wish to purchase additional subscriptions to **On the Mark** for anyone associated with your organization, please include a check or credit card information in the amount of \$8.00 per additional subscription.

Basic Information about Affiliate:

CMP Affiliation ID Number (Club #): _____

Name of JROTC Unit/Club/Organization: _____

Address of JROTC Unit/Club/Organization: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Email _____



Type of Organization (Check One)	<input type="checkbox"/> 4-H Shooting Sports Club	<input type="checkbox"/> Army JROTC Unit
	<input type="checkbox"/> BSA Troop	<input type="checkbox"/> Marine Corps JROTC Unit
	<input type="checkbox"/> BSA Venturing Post	<input type="checkbox"/> Navy JROTC Unit
	<input type="checkbox"/> Youth Camp	<input type="checkbox"/> Air Force JROTC Unit

Marksmanship Program Information

Please check the appropriate line below to describe the current status of the youth marksmanship program in your organization:

- Our organization offers gun safety and marksmanship training to participating youth.
- Our organization offers gun safety and marksmanship training to participating youth and it has a rifle team or competition program for more advanced youth.
- Our organization does not offer a marksmanship activity at the present time, but we are working to reinstate our program (JROTC units) or to establish a new marksmanship program.
- Our organization does not offer a marksmanship activity for youth and would like to be removed from the CMP's list of JROTC units, 4-H Clubs or BSA organizations that offer youth marksmanship.

Participant Information

Please give the number of adult leaders and youth who were active in your organization's marksmanship program during 2017. If precise numbers are not available, please estimate the numbers.

- _____ Adult leaders who are certified to teach rifle safety and marksmanship.
- _____ Youth participants (male & female) who received gun safety and rifle marksmanship training.
- _____ Number of youth (male & female) who were active in unit/club/organization rifle team activities.

Marksmanship Programs

Please identify the different shooting sports disciplines that are available to participating youth in your organization (check each discipline that is offered):

Discipline	Junior	Adult	Discipline	Junior	Adult	Discipline	Junior	Adult
BB Gun		no	Outdoor Smallbore			Skeet Program		
Three Position Air Rifle			High Power Program			Trap Program		
Air Pistol			Bullseye Pistol			Bench Rest		
Indoor Smallbore			Silhouette Rifle			Long Range		
Other, Please Describe								

Range Facilities

Please describe the range or ranges that your organization uses to conduct its marksmanship activities. Check each of the ranges used by your organization and provide the additional information requested.

- ___ 5-meter BB gun, number of positions _____
- ___ 10-meter air gun, number of firing points _____
- ___ 50-foot Smallbore, number of firing points _____
- ___ Outdoor Smallbore, maximum distance (**circle one**) 50 feet 50 yds./meters 100 yds./meters
Number of firing points _____
- ___ Outdoor high power rifle, maximum distance (#of yards) _____ How many firing points _____
- ___ 100 Yards Number of firing points _____ 200 Yards number of firing points _____
- ___ 300 Yards Number of firing points _____ 400 Yards number of firing points _____
- ___ 600 Yards Number of firing points _____ 1000 Yards number of firing points _____



Range is (check one):

Owned by our organization

Leased from or provided by another organization, describe:

Our organization does not have a range now.

Gun and Firearm Safety Information

Were there any shooting related accidents or incidents in the range shooting activities of your club that resulted in injury to any person during the past year (2017)? If so, please provide details (here or on an additional sheet of paper):

CMP CONTACT. The individual you list here will be your organization’s primary point of contact with the CMP. The CMP Contact receives official communications from the CMP, your free copy of *On the Mark*, program updates or announcements and other material.

Name:	Title:
Address:	Date of Birth: (will not be listed on website)
City/State/Zip:	Email Address:
Daytime Phone No.:	Fax No.:

VICE PRESIDENT (OPTIONAL)

Name:	Title:
Address:	Date of Birth: (will not be listed on website)
City/State/Zip:	Email Address:
Daytime Phone No.:	CMP# :

SECRETARY (OPTIONAL)

Name:	Title:
Address:	Date of Birth: (will not be listed on website)
City/State/Zip:	Email Address:
Daytime Phone No.:	CMP#



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SENIOR COACH OR INSTRUCTOR. This individual is responsible for instructing or organizing marksmanship activities for adult members of your organization (To be completed only for senior clubs, with or without junior divisions).

Name:	Title:
Address:	Date of Birth: (will not be listed on website)
City/State/Zip:	Email Address:
Daytime Phone No.:	CMP#

JUNIOR COACH OR INSTRUCTOR. This individual is responsible for coaching or instructing junior members or participants in your organization.

Name:	Title:
Address:	Date of Birth: (will not be listed on website)
City/State/Zip:	Email Address:
Daytime Phone No.:	CMP#

TREASURE

Name:	Title:
Address:	Date of Birth: (will not be listed on website)
City/State/Zip:	Email Address:
Daytime Phone No.:	CMP#

Can we release contact information for your organization on our website to individuals inquiring about membership? ___ Yes ___ No



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On the Mark (*On the Mark* is the CMP newsletter for junior shooting coaches, parents and youth) The CMP provides **ONE** free *On the Mark* subscription to each CMP-affiliated organization, including MOU affiliates. If the person you list as the CMP Contact (above) is not currently receiving your copies of *On the Mark*, please be sure to provide a mailing address that will ensure delivery.

Your organization may also purchase additional subscriptions to *On the Mark* (five issues) for other junior leaders, coaches, parents or youth for \$8.00 each. To order additional subscriptions, please provide the name and mailing address of each additional subscriber in the boxes below (or on a separate sheet).

Name	Name
Address	Address
City/State/Zip	City/State/Zip
Name	Name
Address	Address
City/State/Zip	City/State/Zip

Please include \$8.00 for each additional *On the Mark* subscription ordered. Make checks or money orders payable to the "Civilian Marksmanship Program" (CMP). MasterCard and Visa credit cards are accepted. Provide credit card information below.

Total Amount Remitted	\$
Credit Card (Type)	Card No:
Name on card:	Expiration Date:

Please fax your completed report to 419-635-2802 or mail it to:

CMP Affiliate Relations
P.O. Box 576
Port Clinton, Ohio 43452

Online Filing

1. If you wish to file your organization's Report electronically and do not have a Login ID or Password, call or email the CMP Affiliate Relations Coordinator (419-635-2141, ext. 753; mconrad@thecmp.org) and request a login and login ID that will allow the CMP Contact person for your affiliate to file this report electronically. The CMP Affiliate Relations Coordinator can also email instructions for online filing to you. If you already have a **Login ID and Password** and listed as the **Club Contact Person**, begin by clicking on the link to open the CMP Competition Tracker website, ct.thecmp.org – Dashboard should be at the top of the page- Click on Login to your account or register for a new one –type in your user name and password and click on the login box – You should be at the Dashboard screen again then click on review and editing your personal information this should bring up your personal information please double check address, email and phone numbers if changes are made please hit the **SAVE** button bottom right – Then click on the **4th tab** that says **club association** – your club should be in BLUE – click on that link and you will see your clubs basic information. Please note there is a mailing address and **RANGE** address listed please double check all club information If changes are made you must click on SAVE at the bottom right hand corner then - Click on the tab that says **Annual Report (5th tab over)** – Then click on the 2018 this will open the report and you may begin typing. After completing the report please click on **SAVE** at the bottom right. Then it will ask you if you would like to pay your \$30.00 club dues. As a MOU you DO NOT PAY DUES – Just click on pay by check. And you will then receive your certificate of affiliation packet.