Your Purchase Supports Youth Marksmanship



Updated: 11/08/23

### PURCHASER IDENTIFICATION

| Ethnicity:                                                                                                                                              | Hispanic or Latino<br>Not Hispanic or Latino | Race:       | Asian<br>Native | Black or African Amer<br>Hawaiian or Other Pacifi |        | ican Indian or A<br>White | Alaskan Native |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|-----------------|---------------------------------------------------|--------|---------------------------|----------------|
|                                                                                                                                                         |                                              |             |                 |                                                   |        |                           |                |
| Name: Prir                                                                                                                                              | nt Last, First and FULL Middle Na            | ame (REQL   | JIRED)          | )                                                 |        |                           | Gender         |
|                                                                                                                                                         |                                              |             |                 |                                                   |        |                           |                |
| Date of Birt                                                                                                                                            | h (month, day, year)                         |             |                 | State of Birth                                    |        | Height                    | Weight         |
|                                                                                                                                                         |                                              |             |                 |                                                   |        |                           |                |
| Residence                                                                                                                                               | Street Address (not P.O. Box)                |             |                 | City                                              | State  | Zip Code                  | County         |
|                                                                                                                                                         |                                              |             |                 |                                                   |        |                           |                |
| Shipping Ac                                                                                                                                             | ddress (if different from Home Addre         | ess)        |                 | City                                              |        | State                     | Zip Code       |
| (Note: Residents of CA, CT, NJ, NY, OR and WA must have the rifles shipped to a state licensed dealer. Please see 4th bullet on Page 4A for more info.) |                                              |             |                 |                                                   |        |                           |                |
|                                                                                                                                                         |                                              |             |                 |                                                   |        |                           |                |
| Daytime Te                                                                                                                                              | lephone                                      |             |                 | Applicant Email Address                           |        | Customer I                | .D. (if known) |
|                                                                                                                                                         |                                              |             |                 |                                                   |        |                           |                |
| Social Secu                                                                                                                                             | urity No. (optional)                         | Drivers Lic | ense #          | ¢(REQUIRED)                                       | Club/S | state Associatio          | n              |

### LIABILITY AGREEMENT/ NO-WARRANTY ACKNOWLEDGEMENT

In consideration for the approval of my application to purchase a rifle, parts, accouterments, ammunition and/or components through the Civilian Marksmanship Program, I hereby agree to:

- 1. Waive any claim against the corporation for the promotion of rifle practice of firearms safety, its directors, officers, employees, volunteers, agents and contractors (collectively, "CPRPFS") for any personal injury, loss, damage or expense that I might incur arising from the use of this rifle, parts, accouterments, ammunition and/or components, and
- 2. Defend, indemnify and hold the CPRPFS harmless from any claim of a third party arising from the use of this rifle, parts, accouterments, ammunition and/or components including any expense incurred by the CPRPFS in defending, investigating or settling such a claim.

I agree that this agreement and legal issues arising from the sale of this rifle, parts, accouterments, ammunition and/or components to me shall be governed by the law of the state of Ohio; and that if any provision of the agreement or its application to any person or circumstance is held invalid or unenforceable, the remainder of this agreement or the application of such provision to other persons or circumstances shall be unaffected. I further agree that this agreement shall be binding upon my executors, administrators, trustees, personal representatives and assigns.

I also acknowledge that the rifle which I am applying to purchase is a military surplus arm in used condition and is sold to me strictly "AS IS", WITH NO WARRANTY EXPRESS OR IMPLIED. I understand that:

- 1. This rifle may not function properly or be safe for me to use in the condition in which I receive it.
- 2. This rifle is not to be fired until it has been disassembled and cleaned, thoroughly examined by a competent gunsmith familiar with its internal mechanism and safety features, and any unserviceable parts replaced or other deficiencies corrected.
- 3. The use of ammunition that does not meet U.S. military standards in this rifle can be dangerous.

Applicant Signature

Date

Applicant Name (please print)

NOTICE: We cannot process this order unless you complete, sign and submit pages 1A and 2A, and 3A "WITH EACH ORDER" – even if you are a repeat purchaser.

Please use the checklist on page 4A to ensure your order packet is complete.

## CIVILIAN MARKSMANSHIP PROGRAM

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### CERTIFICATION

| I hereby certify under penalty of law that my name is: |                 |               |  |  |  |  |
|--------------------------------------------------------|-----------------|---------------|--|--|--|--|
| And I reside at:                                       | in the City of: | and State of: |  |  |  |  |
| I further certify that I:                              |                 |               |  |  |  |  |

- a. am a citizen of the United states 18 years of age or older;
- b. am not under indictment in any court for a crime punishable by imprisonment for a term exceeding one year;
- c. have not been convicted of a crime punishable by imprisonment for a term exceeding one year;
- d. am not an unlawful user of, or addicted to, marijuana or any depressant, stimulant, or narcotic drug, or any other controlled substance;
- e. am not a fugitive from justice;
- f. have not been adjudicated mentally defective or committed to a mental institution;
- g. have not been discharged from the armed forces under dishonorable conditions;
- h. am not an alien illegally in the United states and I am not a non-resident alien;
- i. am not subject to a court order applicable to me under 18 U.S.C. §922(g)(8), restraining me from harassing, stalking, or threatening an intimate partner or child of such partner;
- j. have not been convicted in any court of a misdemeanor crime of domestic violence applicable to me under 18 U.S.C. §922(g)(9), including any misdemeanor conviction involving the use or attempted use of physical force committed by a current or former spouse, parent, or guardian of the victim or by a person with a similar relationship to the victim;
- k. will not be in violation, by reason of my receipt or possession of a rifle, of any state law or published ordinance applicable where I reside;
- I. have not been convicted of any federal or state felony or violation 18 U.S.C. §922, and am not a member of any organization that advocates the violent overthrow of the United states government.

I further certify that I am a current member of a gun club or state association presently affiliated with the CMP (or that I am a parent or guardian of a junior shooter under the age of 18 who is a member), and that I am purchasing this rifle for my (or my junior shooter's) personal use. I hereby consent to allow the CMP to submit the information I have supplied with my application to the FBI national instant criminal background check system (NICS) to verify that I am not prohibited from buying this rifle, and I authorize the FBI to inform the CMP of the result. I acknowledge that this sale is further subject to final approval by the CMP within its sole and absolute discretion.

|                | Date                  |  |
|----------------|-----------------------|--|
| County/City of |                       |  |
| day of         | 20                    |  |
| My commi       | My commission expires |  |
| -              | day of                |  |

### Thank You for supporting Youth Marksmanship

2A CELEBRATING 120 YEARS OF MARKSMANSHIP WWW.TheCMP.org

#### Your Purchase Supports Youth Marksmanship

#### **PURCHASER / SHIP TO INFORMATION**

NOTE: Please make copies of this blank form for future use.

| Your Name    | Your Customer I.D. (if known) | ner I.D. (if known) |          |  |
|--------------|-------------------------------|---------------------|----------|--|
| Home Address | City                          | State               | Zip Code |  |
| Telephone    | Applicant Email Address       | Date                |          |  |

Club/State Association

### **ITEM / QUANTITY INFORMATION**

| ITEM                                                                                                                                                                                                                                                   | Item Description                                                                                      | Quantity | Price Each                                   | <b>Total Price</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|--------------------|
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          |                                              |                    |
|                                                                                                                                                                                                                                                        | SHIPPING AND HANDLING CHARGES                                                                         | ]        | • • • • •                                    |                    |
| Rifles                                                                                                                                                                                                                                                 | Free S&H for continental U.S., Alaska & Hawaii.                                                       |          | Subtotal<br>OH Residents add 7%              |                    |
| Ammunition                                                                                                                                                                                                                                             |                                                                                                       | An       | AL Residents add 4% niston Residents add 10% |                    |
| Barrels                                                                                                                                                                                                                                                |                                                                                                       |          | Sales Tax                                    |                    |
| Parts, Memo                                                                                                                                                                                                                                            | abilia, Publications Add \$6.95 for orders under \$100.00<br>Add \$8.95 for orders \$100.00 and over. |          | Shipping &<br>Handling                       |                    |
|                                                                                                                                                                                                                                                        |                                                                                                       |          | tion Today!                                  |                    |
| DONATE TO THE CMP TODAY!                                                                                                                                                                                                                               |                                                                                                       |          | gift amount                                  |                    |
| The CMP is a federally chartered 501(c)(3) corporation that places its highest priority on                                                                                                                                                             |                                                                                                       |          | Total                                        |                    |
| serving youth through gun safety and marksmanship activities that encourage personal growth and build life skills. All donations are tax-deductible. If you would like to donate to the CMP, please fill in the amount in the box labeled "Donations". |                                                                                                       |          |                                              |                    |

#### METHOD OF PAYMENT (COD orders NOT Accepted)

| Check or Money Order, No. |              |            |                    | Personal checks are accepted. |  |
|---------------------------|--------------|------------|--------------------|-------------------------------|--|
| Credit Card: O Visa       | O Mastercard | O Discover | O American Express |                               |  |
| Card No.                  |              |            | CVV2 #             | Expiration Date               |  |
| Billing Address           |              |            |                    |                               |  |
| Cardholder's Signature    |              |            |                    |                               |  |

Completed order forms and payment should be mailed to: CMP Sales Dept, 1401 Commerce Blvd, Anniston, AL 36207

Your check will be deposited when the order is received. All orders shipped via FedEx, adult signature required. Please allow 30 days for delivery, unless otherwise specified for the item ordered. Prices subject to change without notice. We will notify customers of significant price changes before filling orders. Payment by personal check will delay order processing by up to 14 days over orders paid by credit card, money orders or cashiers checks. Credit cards are not charged until order is processed.

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### CHECKLIST

To avoid delays in processing your order, please complete this checklist and submit it with pages 1A and 2A and 3A and the documentation specified in the ordering instructions.

- O Proof of **U.S. Citizenship and Age**. (For acceptable documents, please see paragraph 1 on the Ordering Instructions pages).
- 0 Proof of **Current Membership in a CMP Affiliated Organization**. (Please see paragraph 2 on the Ordering Instructions pages).
- O Proof of **Participation in a Marksmanship or other Firearm Related Activity**. (Please see paragraph 3 on the Ordering Instructions pages).
- O Your State or Locality Requirements laws: If your state requires a Firearm Owners Identification Card (FOID) or to have rifles shipped to a state licensed dealer, a copy of the FOID card or dealer's state license and shipping information must be provided with rifle orders. (Please see our website at http://thecmp.org/cmp\_sales/eligibility-requirements/ for more information).
- O Completed, signed and included **Page 1A** of this Order Form. This page provides with the information we need to conduct the NICS background check and is also the Liability Agreement and No-Warranty Acknowledgement. This page is required each time you place an order with the CMP.
- O Completed, signed, and included **Page 2A** of this Order Form. Please be sure to complete the top section and sign the certification each time you place an order with the CMP. Notary may not always be required. (Repeat customers, please see paragraph 6 on the Ordering Instructions pages.)
- O Completed, signed, and included **Page 3A** of this Order Form. This page tells us what items you are ordering and also provides us with your payment information.
- O Payment in the form of personal check, cashiers check or money order unless payment is made by authorizing credit card charges on Page 3A of this Order Form.
- O Send the competed Order Forms, your payment and all necessary enclosures to:

#### **CMP SALES 1401 COMMERCE BOULEVARD** ANNISTON, AL 36207

Regretfully, your order cannot be processed without submission of all of the items on this checklist. Failure to submit any required documents or information will result in substantial delay of your order.

**REPEAT CUSTOMERS – NOTE:** If you have previously submitted proof of citizenship and age and proof of participation in marksmanship or other firearm related activity, you need not supply them each time you order, but we would appreciate you marking those items on this checklist as "previously provided". The same applies to proof of membership in affiliated organizations, unless what you provided to us previously has expired, in which case a copy of a current club card must be provided with the order to avoid delays.

Your assistance in completing this checklist is sincerely appreciated by the CMP staff.

### Thank You for supporting Youth Marksmanship



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# TO PURCHASE A RIFLE FROM THE CMP, A PURCHASER MUST PROVIDE PROOF OF:

U.S. Citizenship and Age and
Membership in a CMP Affiliated Organization and
Participation in a Marksmanship or Other Firearms Related Activity

- U.S. Citizenship and Age: You must provide a copy of a U.S. birth certificate, passport, proof of naturalization, or any official government document that shows birth in the U.S. or otherwise states citizenship as U.S. A drivers license is proof of age, but <u>IS NOT</u> proof of U.S. citizenship. A copy of a military ID (active, reserve, guard, retired) will serve as proof of U.S. citizenship (must be an <u>E5 or above</u>).
- 2. Membership in CMP Affiliated Organization: You must provide a copy of your current membership card or other proof of membership. This requirement cannot be waived. The CMP currently has over 2,000 affiliated organizations located in many parts of the country. Membership in many of these organizations costs \$25.00 or less and can be accomplished online. A listing of affiliated organizations can be found by clicking on our "CLUBS" tab on our web site at www.TheCMP.org. lf you have anv difficulty in locating a club, please contact CMP at 256-835-8455 or the by emailing custserve@TheCMP.org. We will find one for you.

In addition to shooting clubs, the CMP also has several special affiliates. Membership in these organizations satisfies our requirement for purchase. These special affiliates include:

- Congressionally chartered veterans' organizations such as the VFW, AL, DAV, MCL, etc.
- U.S. Military services (active or reserves), National Guard, to include retirees. Copy of ID required.
- Law Enforcement departments and agencies and Law Enforcement organizations and associations (to include LEO retirees). Copy of ID required.
  Note: Club membership IS required for purchase of rifles, parts, and ammunition. Club membership is NOT required for instructional publications or videos or CMP memorabilia.
- 3. Marksmanship or other Firearms Related Activity: You must provide proof of participation in a marksmanship related activity or otherwise show familiarity with the safe handling of firearms and range procedures. Your marksmanship related activity does not have to be with highpower rifles; it can be with smallbore rifles, pistols, air guns or shotguns. Proof of marksmanship

participation can be provided by documenting any of the following:

- Current or past military or law enforcement service.
- Participation in a rifle, pistol, air gun or shotgun competition (provide copy of results bulletin).
- Completion of a marksmanship clinic that included live fire training (provide a copy of the certificate of completion or a statement from the instructor).
- Distinguished, Instructor, or Coach status.
- Concealed Carry License.
- Firearms Owner Identification Card that includes live fire training.
- FFL or C&R license.
- Completion of a Hunter Safety Course that included live fire training.
- Certification from range or club official or law enforcement officer witnessing shooting activity. A form for use in completing and certifying your range firing can be downloaded from the CMP web site at http://thecmp.org/wp-content/uploads/marksmanship.pdf.
- No proof of marksmanship required if over age 60. Proof of club membership and citizenship required for all ages.

NOTE: Proof of marksmanship activity is only required for purchase of rifles.

4. Legal Eligibility to Purchase a Firearm: The information you supply on your application will be submitted by the CMP to the FBI National Instant Criminal Check System (NICS) to verify you are not prohibited by Federal, State or Local law from acquiring or possessing a rifle. Your signature on the Purchaser Certification portion of the purchase application authorizes the CMP to initiate the NICS check and authorizes the FBI to inform CMP of the result.

**IMPORTANT**: If your State or locality requires you to first obtain a license, permit, or Firearms Owner ID card in order to possess or receive a rifle, you must enclose a photocopy of your license, permit, or card with the application for purchase.

Please view the latest State or Locality requirements on our website at

http://www.TheCMP.org/cmp\_sales/eligibility-requirements/.

Ordering Instructions continued on next page ....

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## **CMP ORDERING INSTRUCTIONS**

#### Ordering Instructions continued from previous page ...

5. Order Form and Purchaser Certification and Agreement: If you think you may purchase additional rifles in the future, we recommend you make several extra copies of the <u>blank forms</u> for use in placing future orders. Customers should complete all three pages of the order form and sign it before a notary. Except as explained in the next paragraph, orders received without notarized signature will not be processed.

Send the completed Order Forms, your payment and all necessary enclosures to satisfy items 1-5 above, to:

#### CIVILIAN MARKSMANSHIP PROGRAM ATTN: RIFLE SALES 1401 COMMERCE BOULEVARD ANNISTON, AL 36207

Rifles may only be purchased mail order or in person at our Camp Perry and Anniston store. Rifles and receivers may not be purchased online, by phone, by email, or by fax. Parts, ammunition, and memorabilia orders may be faxed to 256-831-8331 or emailed to **custserve@TheCMP.org**, providing payment and all ordering information is provided.

6. **Repeat Customers:** If you have completed CMP Purchaser Certification and Agreement to buy a rifle from the CMP, signed before a Notary Public, you may for a period of three (3) years thereafter submit an application to purchase additional rifles, parts or ammunition without having the Purchaser Certification and Agreement notarized – provided that the "sold to" and 'ship to' addresses remain exactly the same.

> All orders - **TO INCLUDE REPEAT ORDERS** – must include **SIGNED** pages 1a, 2a (with or without notary) and 3a. The checklist on page 4a is provided for customer convenience. Rifles may only be purchased by mail or in person. We cannot accept faxed, emailed or phone orders for rifles or receivers.

> After three years, or at anytime an address changes from the last notarized order, a new Purchaser Certification and Agreement must be notarized.

> Please note that once an order is submitted, we will only ship rifles to the 'ship to' address on the order form. Customers may not change the 'ship to' address without submitting a new notarized order form.

#### TO PURCHASE MILITARY SURPLUS PARTS OR AMMUNITION FROM THE CMP A PURCHASER MUST:

- 1. Be a U.S. citizen and be a member of a CMP affiliated organization. You must provide proof of U.S. citizenship AND club membership. This requirement cannot be waived.
- 2. Complete the Order Form and sign the Liability Agreement.
- 3. Mail order form to CMP. Parts, ammunition and memorabilia orders may also be faxed to the CMP at 256-831-8331.

#### CLUB MEMBERSHIP IS NOT REQUIRED FOR PURCHASE OF INSTRUCTIONAL MATERIALS OR MEMORABILIA.

#### SHIPPING & HANDLING / PAYMENT / SALES TAX

#### **Shipping and Handling:**

Rifles: Free S&H for continental U.S., Alaska & Hawaii.

**Ammunition:** S&H varies. Customers in AK & HI -- please contact CMP for current shipping prices.

Barrels: Add \$9.95 for each barrel ordered.

**Parts, Memorabilia, Publications:** Add \$6.95 for orders under \$100; \$8.95 for orders \$100 and over.

- Method of Payment: Cashier's Check, Money Order, Visa, MasterCard, Discover, AMEX and personal checks are accepted. Payment by personal check may delay order processing. COD orders are not accepted.
- Sales Tax: Ohio residents add 7% tax; Alabama residents add 10% tax.
- **Damaged Shipments:** When merchandise received in a FedEx shipment is found to be damaged at the time of delivery, notify driver to initiate a claim at that time. Should damage be found after the driver has left, please report all damage to CMP South at 256-835-8455. We will arrange for return of the material to us. Please hold original packaging to support any claims that may be filed. CMP will replace damaged material. Settlement payments are made to CMP and not the consignee.

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